# *NOTICE OF PUBLIC MEETING* 

Governmental Body : Van Meter Public Library

Date : March 26, 2019
Time/Place : 6:00 PM - Van Meter Public Library, 505 Grant Street

Our Mission: The mission of the Van Meter Public Library is to provide access to materials and services for recreational reading and information needs of the public library customers.

1. Call to Order
2. Roll Call
3. Emergency Additions and Approval of the Agenda
4. Consent Agenda
a. Minutes
b. Claims
c. Stats
d. Finances
5. Discussion Items
a. Committee reports
i. Volunteer \& community outreach - Rachel D.
ii. City council \& documentation - Molly M.
iii. Policy - Kate M.
iv. Building - Molly M. \& Erin F.
v. Fundraising - Megan W.
b. Personnel Committee
c. Policies timeline for accreditation - Trustee's please review Library Standards
d. Budget
e. Review Library Director job description
f. Nominate Board Secretary
g. Director's evaluation
h. Financial policy
i. Resignation of Library Director
j. Allan Adams to speak
6. Action Items
a. Vote on members of Personnel Committee
b. Vote on Board Secretary
c. Vote on resignation of Library Director
7. President's report
8. Director's report
9. Adjourn

Agenda Item \#1 - Call to Order
Sample Motions: The time is six o'clock p.m. on Tuesday, March 26, 2019. I hereby call this meeting of the Van Meter Public Library Board to order.

Agenda Item \#2 - Roll Call
Sample Language: Roll call please.
Maguire $\qquad$ ; Devick $\qquad$ ; Freeman ___; Warwick $\qquad$ ; McCombs $\qquad$ ;

Agenda Item \#3 - Emergency additions and Approval of the Agenda
Submitted for: Action
Recommendation: Approval
Sample Language: At this time are there any additions to the agenda?
Additions:
Sample Motion: Do I hear a motion to approve the agenda?
Board Member $\qquad$ : So moved.

Board Member $\qquad$ : Second.

Agenda Item \#4 - Consent Agenda
Submitted for: Action
Recommendation: Approval
Sample Language: Please review the Consent Agenda.
Additions:
Sample Motion: Does the Library Board wish to discuss any item on the consent agenda separately? If not, I would entertain a motion to approve a Resolution Adopting the Consent Agenda as it has been presented to us?
Board Member $\qquad$ : So moved. Board Member $\qquad$ : Second.

Agenda Item \#5 - Discussion Items
A. Committee reports
a. Volunteer \& community outreach - Rachel D.
b. City council \& documentation - Molly M.
c. Policy - Kate M.
d. Building - Molly M. \& Erin F.
e. Fundraising - Megan W.
B. Personnel Committee
C. Policies timeline for accreditation - Trustee's please review Library Standards
D. Budget
E. Review Library Director job description
F. Nominate Board Secretary
G. Director's evaluation
H. Financial policy
I. Resignation of Library Director
J. Allan Adams to speak
A. Vote on members of the Personnel Committee
B. Vote on Board Secretary
C. Vote on resignation of Library Director

Agenda Item \#7 - President's Report
Agenda Item \#8 - Director's Report
Agenda Item \#9 - Adjourn
Submitted for: Action
Recommendation: Approval
Sample Motion: With no further business do I hear a motion to adjourn?
Board Member $\qquad$ : So moved. Board Member $\qquad$ : Second.
Sample Language: The meeting is adjourned. Thank you.

## Van Meter Public Library

Library Board Minutes - 2/20/19
The Van Meter Public Library Board met on Tuesday, February 29, 2019 at the Van Meter Public Library.

President Maguire called the meeting to order at 6:01 p.m. Members present at roll call: Molly Maguire, Megan Warwick, and Erin Freeman, Rachel Devick, and Kate McCombs. Also in attendance were Kyle Michel, Joe Herman, Maryann Mori (via Zoom), and Suzanne Lindaman.

Having no emergency additions, President Maguire asked for a motion to approve the Agenda. Moved by Devick, supported by McCombs. Passed unanimously.

After reviewing the Consent Agenda and a correction of the January minutes to 2019 and not 2018, President Maguire asked for a motion to approve the Consent Agenda. Moved by Devick, supported by McCombs. Passed unanimously.

The meeting began with City Administrator Kyle Michel reviewing the changes he had made to the library budget. He had increased the amount for salaries to accommodate another part time employee or making the director position salaried. He also increased the amount for IT to cover the new service, if approved by the council. He reiterated that the budget was affected by the changes that were approved by the council, but not put into effect before he arrived. The next item were the reports by committees - Devick reported that she contacted Vicki Lyon to say she would be the person representing the library. Maguire reported on the last council meeting. McCombs reported that the director had e-mailed her the policy information. There was nothing to report from the building committee. Warwick reported that she will attend the group meeting, including the Foundation, on the $26^{\text {th }}$ of February.

A discussion of the effectiveness of the committees was held and it was decided to add a personnel committee. The vote on any changes to the committees was tabled until the next meeting. A discussion of the events of the last board meeting were conducted by Freeman. She expressed her concern about the conduct of the director in stating that she was frustrated and considering resigning. The discussion continued with President Maguire and Director Lindaman.

The Library Director's report was given, as seen in the packet.
Having no further business, President Maguire asked for a motion to adjourn. Moved by Freeman, supported by Warwick. Passed unanimously. Adjourned at 8:03 p.m.

# Van Meter Public Library CirculationSummary <br> Transactions 2/1/2019 through 2/28/2019, VMPL 

Totals for This Period

| Checked out | 596 |
| :--- | ---: |
| Checked in | 540 |
| Renewed | 91 |
| Used in-library | 9 |
| Fines and charges | $\$ 12.99$ |
| Payments collected | $\$ 12.99$ |
| Ledger adjustments | $\$ 0.00$ |

As of 3/8/2019, 12:51 pm

| Materials checked out | 379 |
| :--- | ---: |
| Materials overdue | 89 |
| Patrons overdue | 29 |

# Van Meter Public Library <br> Multi-Day Circulation Statistics 

Transactions 2/1/2019 through 2/28/2019, VMPL

| Date |  | Out | In | Renew | In-Lib Use | Fines \& Charges | Payments | Adjustments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Friday | 01-Feb-2019 | 75 | 50 | 10 |  |  |  |  |
| Saturday | 02-Feb-2019 | 21 | 24 |  | 1 |  |  |  |
| Sunday | 03-Feb-2019 |  |  |  |  |  |  |  |
| Monday | 04-Feb-2019 | 6 | 14 |  | 1 | 12.99 | 12.99 |  |
| Tuesday | 05-Feb-2019 | 21 | 18 | 2 | 2 |  |  |  |
| Wednesday | 06-Feb-2019 | 28 | 25 | 1 | 3 |  |  |  |
| Thursday | 07-Feb-2019 | 18 | 17 | 9 |  |  |  |  |
| Friday | 08-Feb-2019 | 54 | 44 | 7 |  |  |  |  |
| Saturday | 09-Feb-2019 | 17 | 9 |  |  |  |  |  |
| Sunday | 10-Feb-2019 |  |  |  |  |  |  |  |
| Monday | 11-Feb-2019 | 21 | 37 |  |  |  |  |  |
| Tuesday | 12-Feb-2019 | 29 | 22 | 16 | 2 |  |  |  |
| Wednesday | 13-Feb-2019 | 10 | 3 | 8 |  |  |  |  |
| Thursday | 14-Feb-2019 | 24 | 25 | 1 |  |  |  |  |
| Friday | 15-Feb-2019 | 83 | 75 | 18 |  |  |  |  |
| Saturday | 16-Feb-2019 | 21 | 43 |  |  |  |  |  |
| Sunday | 17-Feb-2019 |  |  |  |  |  |  |  |
| Monday | 18-Feb-2019 | 15 | 23 | 2 |  |  |  |  |
| Tuesday | 19-Feb-2019 | 20 | 13 |  |  |  |  |  |
| Wednesday | 20-Feb-2019 |  | 2 |  |  |  |  |  |
| Thursday | 21-Feb-2019 | 28 | 24 | 2 |  |  |  |  |
| Friday | 22-Feb-2019 | 9 | 24 | 6 |  |  |  |  |
| Saturday | 23-Feb-2019 | 52 | 15 | 2 |  |  |  |  |
| Sunday | 24-Feb-2019 |  |  |  |  |  |  |  |
| Monday | 25-Feb-2019 | 12 | 13 |  |  |  |  |  |
| Tuesday | 26-Feb-2019 | 32 | 20 | 7 |  |  |  |  |
| Wednesday | 27-Feb-2019 |  |  |  |  |  |  |  |
| Thursday | 28-Feb-2019 |  |  |  |  |  |  |  |
| Totals |  | 596 | 540 | 91 | 9 | 0.00 | 12.99 | 0.00 |


| ACCOUNT NUMBER | ACCOUNT TITLE | TOTAL BUDGET | MTD BALANCE | YTD BALANCE | PERCENT EXPENDED | UNEXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 182-410-6010 | WAGES - FULL TIME | 38,000.00 | 2,957.87 | 25,661.89 | 67.53 | 12,338.11 |
| 182-410-6020 | WACES - PART TIME | 10,500.00 | 768.52 | 6,728.22 | 64.08 | 3,771.78 |
| 182-410-6030 | WACES - SEASONAL/TEMP | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-410-6210 | DUES | 200.00 | . 00 | 590.66 | 295.33 | 390.66- |
| 182-410-6215 | PROCRAMMING | 3,500.00 | . 00 | 3,133.52 | 89.53 | 366.48 |
| 182-410-6220 | SUBSCRIPTION | 800.00 | . 00 | 416.96 | 52.12 | 383.04 |
| 182-410-6230 | TRAINING | 150.00 | . 00 | . 00 | . 00 | 150.00 |
| 182-410-6311 | OPERATION \& MAINTENANCE | 400.00 | . 00 | 197.61 | 49.40 | 202.39 |
| 182-410-6371 | UTILITIES | 1,500.00 | 182.81 | 799.44 | 53.30 | 700.56 |
| 182-410-6373 | TELEPHONE/COMMUNICATIONS | 1,000.00 | 107.22 | 786.08 | 78.61 | 213.92 |
| 182-410-6408 | INSURANCE | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-410-6413 | PAYMENTS - OTHER AGENCIES | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-410-6419 | TECHNOLOCY | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-410-6424 | COMMUNITY INTERSET | 1,000.00 | . 00 | 387.50 | 38.75 | 612.50 |
| 182-410-6499 | OTHER CONTRACTUAL SERV | 2,000.00 | . 00 | 1,775.00 | 88.75 | 225.00 |
| 182-410-6502 | LIBRARY MATERIALS | 11,000.00 | 30.00 | 10,411.18 | 94.65 | 588.82 |
| 182-410-6506 | OFFICE SUPPLIES | 2,500.00 | 514.26 | 1,001.55 | 40.06 | 1,498.45 |
| 182-410-6511 | MEMORIAL MATERIALS | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-910-6910 | TRANSFERS OUT | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-999-9999 | PROFIT HANDLER | . 00 | . 00 | . 00 | . 00 | . 00 |
|  | DIFFERENCE | 72,550.00 | 4,560.68 | 51,889.61 | 71.52 | 20,660.39 |
|  | PROOF | 72,550.00 | 4,560.68 | 51,889.61 | 71.52 | 20,660.39 |



WACES - FULL TIME
182-410-6010 WACES - FULL TIME

2/08/19 PR1027
2/22/19 PR1031

## ACCOUNT TOTAL

WACES - PART TIME
182-410-6020
2/08/19 PR1027
2/22/19 PR1031

ACCOUNT TOTAL

182-410-6371 UTILITIES
2/11/19 AP1450 MIDAMERICAN ENERCY
ACCOUNT TOTAL
$\begin{array}{lll}\text { 182-410-6373 TELEPHONE/COMMUNICATIONS } & \\ \text { 2/11/19 AP1450 CENTURY LINK }\end{array}$
2/11/19 AP1450 WELLS FARCO CC
ACCOUNT TOTAL
$\begin{array}{ll}\text { 182-410-6502 LIBRARY MATERIALS } \\ 2 / 11 / 19 & \text { AP1450 WEST BEND PUBLIC LIB }\end{array}$
ACCOUNT TOTAL
182-410-6506 OFFICE SUPPLIES
2/11/19 AP1450 OFFICE DEPOT 21927001
2/11/19 AP1450 CULLIGAN
2/11/19 AP1450 DEMCO

ACCOUNT TOTAL
(FISCAL 8/2019 TO 8/2019)
PO NUMBER INVOICE CHECK NO REF/DESCRIPTION
AMOUNT

PR DT: 2/03/19
376.92

PR DT: 2/17/19
391.60
768.52

28469 CAS/ELEC
182.81
182.81

28441 LIB PHONE LINE/FD FAX LINE 50.45
28481 LIB POSTACE AND SUPPLIES 56.77
107.22

28482 BOOK(S)
30.00
30.00

28472 OFFICE SUPPLIES
56.02

28442 COOLER RENTAL
28446 LIBRARY SUPPLIES 449.74
514.26

REPORT TOTAL
$==============$

| ACCOUNT TITLE | LAST MONTH END BALANCE | RECEIVED | DISBURSED | CHANGE IN LIABILITY | ENDING BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 182 LIBRARY TRUST FUND | 23,377.75 | . 00 | 4,560.68 | . 00 | 18,817.07 |
| Report Total | 23,377.75 | . 00 | 4,560.68 | . 00 | 18,817.07 |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { BUDCET } \\ & \text { ESTIMATE } \end{aligned}$ | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | $\begin{aligned} & \text { PERCENT } \\ & \text { RECVD } \end{aligned}$ | UNCOLLECTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 182-410-4440 | STATE GRANTS | 600.00 | . 00 | 1,181.05 | 196.84 | 581.05- |
| 182-410-4470 | LIBRARY SERVICE | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 |
| 182-410-4705 | DONATIONS - LIBRARY TRUST | 500.00 | . 00 | 428.04 | 85.61 | 71.96 |
| 182-910-4830 | TRANSFERS IN | 49,050.00 | . 00 | 49,050.00 | 100.00 | . 00 |
| 182-950-4300 | INTEREST | . 00 | . 00 | . 00 | . 00 | . 00 |
|  | DIFFERENCE | =-=-=-====== | =-======= | ==-======== | ======= | ==-========= |
|  |  | - |  |  |  |  |
|  | PROOF | 53,650.00 | . 00 | 50,659.09 | 94.43 | 2,990.91 |

(FISCAL 8/2019 TO 8/2019)
RECEIPT NO REF/DESCRIPTION

AMOUNT

| ACCOUNT TITLE | LAST MONTH END BALANCE | RECEIVED | DISBURSED | CHANGE IN LIABILITY | ENDING <br> BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 051 LIBRARY BUILDING FUND | 5,634.34 | . 00 | . 00 | . 00 | 5,634.34 |
| Report Total | 5,634.34 | . 00 | . 00 | . 00 | 5,634.34 |

## Van Meter Public Library Director's Report <br> March 2019

## February Statistics

|  | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ |
| :--- | :---: | :---: |
| Visitors | 464 | 398 |
| Programs | 12 | 16 |
| Programming attendance | 91 | 53 |
| Outreach attendance | 114 | 21 |
| Computer usage | 88 | 46 |
| Wireless usage | 55 | 37 |
| Reference questions | 59 | 45 |
| Fax/Scan | 3 | 5 |
| Copy/Print | 701 | 18 |
| Library checkouts | 80 | 596 |
| Renewals | 9 | 91 |
| Materials borrowed from other libraries | 1 | 7 |
| Materials loaned to other libraries | 74 | 2 |
| E-books \& e-audiobooks usage | 107 |  |

## Past Programming

- On Thursday, February $21^{\text {st }}$ at 7:00 p.m. we had a presentation called 'We the People': the American Constitution. Every participant received a copy of the Constitution.
- The visit from TheraPet Sophie on Saturday, February $23^{\text {rd }}$ at 11:00 a.m. was a big success! Sophie and Sheryl are coming back on March 2rd.

- We had another STEAM Saturday (science, technology, engineering, art, and mathematics) on March $9^{\text {th }}$ for hands-on fun with elementary age kids. We built houses from straw, sticks, and blocks - then we huffed and we puffed until we blew them down!
- Critter Cindy, a Dallas County Conservationist, visited March $13^{\text {th }}$ at 3:30 p.m. to talk about swans

Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



This purchase order is approved and the Requisitioner has permission to purchase the listed items from the preferred vendor.
City Administrator Signature:
(If Applicable)

Other Comments or Special Instructions:

铛 CenturyLink


Page 1 of 3
VAN METER PUBLIC LIBRARY
Bill Date:
Account Number: Feb 19,2019 515 996-2435 567


Previous Balance
Charges
Payment
Balance Forward
New Charges
CenturyLink
Total New Charges
TOTAL AMOUNT DUE

## Account Summary

Thank you for your payment

|  |  | 100.90 |
| :--- | :---: | :---: |
|  |  | $100.90 c_{\mathrm{K}}$ |
| For questions, call: |  | $\$ .00$ |
| $1-800-777-9594$ | Page |  |

CenturyLink, P O Box 2956, Phoenix, AZ 85062-2956
Please fold, tear here and return this portion with your payment.

CenturyLink ${ }^{\text {w }}$
62202560 C3 RP 1320190213 NNNNNNNY 00007090003
VAN METER PUBLIC
PO BOX 160
VAN METER IA 50261-0160
$\mid$

Bill Date:
Account No: $\quad 515996-2435$ 19, 2019
Bill Due Date: $\quad 515996-2435567$ New Charges: Mar 18,2019 \$50.45
TOTAL AMOUNT DUE:
$\$ 50.45$
Amount Enclosed \$ $\qquad$

CENTURYLINK
P O BOX 2956
PHOENIX, AZ 85062-2956



For questions, call 1-800-777-9594
VAN METER PUBLIC
LIBRARY
Bill Date:
Account Number:
Feb 19, 2019
515 996-2435

Page 3

## CENTURYLINK SERVICES

## FOR YOUR INFORMATION

## Third-Party Billing Block

Cramming occurs when unauthorized charges appear on your telephone bill.
and request, at no charge third party charges on your bill, contact CenturyLink
such as charitable contributions, dial-up Internevent some third party charges or other non-telecommunications charges from apy non-CenturyLink companies

Van Meter, Iow
Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



This purchase order is approved and the Requisitioner has permission to purchase the listed items from the preferred vendor.

| Department Director Signature: |
| :--- |
| City Administrator Signature: <br> (If Applicable) |
| Other Comments or Special Instructions: |

[^0]
## Culligan Water

120 NILE KINNICK DR N
ADEL, IA 50003
(515) 993-4203 (800) 747-4203
adel@culliganiowa.com
www.Culliganlowa.com

| IF PAYING BY CREDT CARD, PLEASE FILL OUT BELOW |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| VISA |  |  |  |  |  |  |

ADDRESSEE:
VAN METER PUBLIC LIBRARY ATT DOROTHY KNIGHT
505 GRANT ST
VAN METER IA 50261

## REMIT PAYMENT TO:

CULLIGAN WATER ADEL 120 NILE KINNICK DR N ADEL, IA

50003-1436

BALANCE FORWARD
RETURN THIS TOP PORTION WITH YOUR PAYMENT

BRANCH ID: CA-01 CUSTOMER: VAN METER PUBLIC LIBRARY


## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



This purchase order is approved and the Requisitioner has permission to purchase the listed items from the preferred vendor.

| Department Director Signature: |
| :--- |
| City Administrator Signature: <br> (If Applicable) |
| Other Comments or Sperale Instructions: |

Other Comments or Special Instructions:

White - Vendor Yellow - Department Director Pink - City Clerk Green - Department File
For 24-Hour Customer Service Call:
800-231-5511
Inquiries or Questions:
Wells Fargo SBL PO Box 29482
Phoenix, AZ 85038-8650
*Available funds are subject to the monthly spending limit and the available credit on the control account.
The transactions detailed reflect activity on this card number only. The company control account has been billed for all transactions. Please refer administrator or owner.
CITY OF VAN METER
SURANE LINDAMAN
03/03/19
Next Statement Date 04/03/19
Monthly Spending Limit* ${ }^{*} \quad \$ 500$
Page 1 of 2 SUB ACCOUNT MEMO STATEMENT

| Prepared For | CITY OF VAN METER <br> SUZANNE LINDAMAN |
| :--- | ---: |
| Sub Account Number | 4484610008433792 |
| Statement Closing Date | $03 / 03 / 19$ |
| Next Statement Date | $04 / 03 / 19$ |

Monthly Spending Limit*

$$
\begin{aligned}
& \text { Sub Account Summary } \\
& \begin{array}{|llr|}
\hline \text { Purchases and Other Charges } & + & \$ 15.50 \\
\hline \text { Cash Advances } & + & \$ 0.00 \\
\hline \text { Credits } & - & \$ 0.00 \\
\hline \text { Statement Total } & & \$ 15.50 \\
\hline
\end{array}
\end{aligned}
$$

Sub Account Transactions
Trans Post Reference Number
 (2USPS) to get the latest status.
Standard Message and Data rates may




Total \$7.67


保 Wd $\downarrow \mathrm{G}:$ LI LLL8-GLZ(008) 6L0Z/9Z/Z0 Wd bS:ZI LLL8-GLZ(008) M
0
0
0
$\vdots$
$\mathbf{N}$
N


Standard Message and Data rates may

 Credit Card Remitd
$\overrightarrow{+}$
$\stackrel{+}{\infty}$

| Library Mail | 1 | 9555 | 1112 | 6296 |
| :--- | :--- | :--- | :--- | :--- |
| 9053 | 0666 | $87)$ |  |  |
| 2.61 |  |  |  |  |


 (ItOTG $\forall I$ ' 人IIJ $\exists 9$ NBYO)
ary Mail
(Domestic
Description
 02/22/2019 02/22/2019 $\begin{array}{ll}1891260761 \\ (800) 275-8777\end{array} \quad 9: 55$ AM

$$
\begin{aligned}
& \text { rary Mail } \\
& \text { (Domestic) } \\
& \text { (HTAWATHA) }
\end{aligned}
$$ IA

$50261-9722$
1891260761 409 GRANT ST
VAN METER


Standard Message and Data rates may
apply. You may also visit www. usps.com
USPS Tracking or call 1-800-222-1811. (2USPS) to get the latest status.
 (PIN:Not Required) (AID:A0000000031010 Chip)
(AL:Visa Credit) (Account \#: XXXXXXXXXXXXX3792)
(Approval \#:004163) Credit Card Remitd $\$ 2.61$ Total
 Weight: 0 Lb 7.10 Oz )
(Estimated Del ivery Date)
(Thursday $02(07(2019$ ) (HIAWATHA, IA 52233)
(Weight: 0 Lb $7.100 z$ )

> Library Mail 1

Description lonpoud





For 24-Hour Customer Service Call:
800-231-5511
Inquiries or Questions:
Wells Fargo SBL PO Box 29482
Phoenix, AZ 85038-8650
*Available funds are subject to the monthly spending limit and the available credit on the control account.
The transactions detailed reflect activity on this card number only. The company control account has been billed for all transactions. Please refer administrator or owner.
CITY OF VAN METER
SURANE LINDAMAN
03/03/19
Next Statement Date 04/03/19
Monthly Spending Limit* ${ }^{*} \quad \$ 500$
Page 1 of 2 SUB ACCOUNT MEMO STATEMENT

| Prepared For | CITY OF VAN METER <br> SUZANNE LINDAMAN |
| :--- | ---: |
| Sub Account Number | 4484610008433792 |
| Statement Closing Date | $03 / 03 / 19$ |
| Next Statement Date | $04 / 03 / 19$ |

Monthly Spending Limit*

$$
\begin{aligned}
& \text { Sub Account Summary } \\
& \begin{array}{|llr|}
\hline \text { Purchases and Other Charges } & + & \$ 15.50 \\
\hline \text { Cash Advances } & + & \$ 0.00 \\
\hline \text { Credits } & - & \$ 0.00 \\
\hline \text { Statement Total } & & \$ 15.50 \\
\hline
\end{array}
\end{aligned}
$$

Sub Account Transactions
Trans Post Reference Number


[^0]:    White - Vendor Yellow - Department Director Pink - City Clerk Green - Department File

