# *NOTICE OF PUBLIC MEETING* 

Governmental Body : Van Meter Public Library

Date : October 17, 2018
Time/Place : 6:00 PM - Van Meter Public Library, 505 Grant Street

Our Mission: The mission of the Van Meter Public Library is to provide access to materials and services for recreational reading and information needs of the public library customers.

1. Call to Order
2. Roll Call
3. Emergency Additions and Approval of the Agenda
4. Consent Agenda
a. Minutes
b. Claims
c. Stats
d. Finances
5. Discussion Items
a. Discussion with City Administrator Kyle Michel
b. Committee reports
i. Volunteer \& community outreach - Rachel D.
ii. City council \& documentation - Molly M.
iii. Policy - Kate M.
iv. Building - Molly M. \& Erin F.
v. Fundraising - Megan W.
c. Discussion of Public Library Standards
d. Personnel Policy update
e. Ideas for Sips and Snacks event
f. Let's Plan Sheet from Mariann Mori for goals and 5-year plan
6. Action Items
a. Approval of the Outreach Policy and Form, with the changes discussed
b. Vote on the date change of the November Library Board meeting
7. Director's report
8. President's report
9. Adjourn

Agenda Item \#1 - Call to Order
Sample Motions: The time is six o'clock p.m. on Wednesday, October 17, 2018. I hereby call this meeting of the Van Meter Public Library Board to order.

Agenda Item \#2 - Roll Call
Sample Language: Roll call please.
Maguire $\qquad$ ; Devick $\qquad$ ; Freeman ___; Warwick $\qquad$ ; McCombs $\qquad$ ;

Agenda Item \#3 - Emergency additions and Approval of the Agenda
Submitted for: Action
Recommendation: Approval
Sample Language: At this time are there any additions to the agenda?
Additions:
Sample Motion: Do I hear a motion to approve the agenda?
Board Member $\qquad$ : So moved.

Board Member $\qquad$ : Second.

Agenda Item \#4 - Consent Agenda
Submitted for: Action
Recommendation: Approval
Sample Language: Please review the Consent Agenda.
Additions:
Sample Motion: Does the Library Board wish to discuss any item on the consent agenda separately? If not, I would entertain a motion to approve a Resolution Adopting the Consent Agenda as it has been presented to us?
Board Member $\qquad$ : So moved. Board Member $\qquad$ : Second.

Agenda Item \#5 - Discussion Items
A. Committee reports
a. Volunteer \& community outreach - Rachel D.
b. City council \& documentation - Molly M.
c. Policy - Erin F.
d. Building - Molly M. \& Erin F.
e. Fundraising - Megan W.
B. Review of chapters 1 and 2 of the Trustee Handbook
C. Outreach Policy and Form
D. Personnel policy
E. Ideas for Sips and Snacks event
F. Let's Plan Sheet from Mariann Mori for goals and 5-year plan

Agenda Item \#6 - Director's Report
Agenda Item \#7 - President's Report

## Agenda Item \#8 - Adjourn

Submitted for: Action
Recommendation: Approval
Sample Motion: With no further business do I hear a motion to adjourn?
Board Member ___ So moved. Board Member $\qquad$ : Second.
Sample Language: The meeting is adjourned. Thank you.

## Van Meter Public Library

Library Board Minutes - 9/19/18
The Van Meter Public Library Board met on Wednesday, September 19, 2018 at the Van Meter Public Library.

President Maguire called the meeting to order at 6:03 PM. Members present at roll call: Molly Maguire, Megan Warwick, and Erin Freeman, Rachel Devick, and Kate McCombs. Also in attendance was Suzanne Lindaman.

Having no emergency additions, President Maguire asked for a motion to approve the Agenda. Moved by Devick, supported by McCombs. Passed unanimously.

After reviewing the Consent Agenda and discussion about the number of overdue materials, President Maguire asked for a motion to approve the Consent Agenda. Moved by Freeman, supported by Warwick. Passed unanimously.

The first item to discuss were the committee reports. Devick reported on the volunteer and community outreach committee, there will be a booth for the Library Foundation at the Winter Market the first weekend in December. We also discussed participating in Sips and Snacks as we had last year. Maguire reported about the city council meeting. Freeman and Lindaman had not met about the Personnel Policy but had e-mailed drafts. McCombs will join the Policy committee and Freeman was asked to still assist with the Personnel Policy. Freeman reported on the meeting with ISG about exteriors for the new building, information was gathered by ISG and new renderings is the next step. We are also inviting the city administrator Kyle Michel to our next meeting.

There was a discussion on chapters 1 and 2 of the Trustee Handbook. The readings were addressing advocacy as a role for a library trustee. Next the Outreach policy was reviewed. Freeman suggested rewording who participates by making the wording clearer and that we only include licensed daycares in their own facilities. We discussed moving the November meeting up a week because of Thanksgiving. That will be voted on at the next meeting. For trustee training we are going to review the Public Library Standards and discuss them at the next meeting.

The Library Director's report was given, as seen in the packet.
Molly Maguire gave her President's report.
Having no further business, President Maguire asked for a motion to adjourn. Moved by Freeman, supported by Devick. Passed unanimously. Adjourned at 7:38 p.m.

## Van Meter Public Library CirculationSummary

Transactions 9/1/2018 through 9/30/2018, VMPL
Totals for This Period
Checked out ..... 488
Checked in ..... 484
Renewed ..... 55
Used in-library ..... 14
Fines and charges ..... \$166.94
Payments collected ..... $\$ 0.00$
Ledger adjustments ..... $\$ 0.00$
As of 10/2/2018, 2:24 pm
Materials checked out ..... 392
Materials overdue ..... 119
Patrons overdue ..... 48

# Van Meter Public Library <br> Multi-Day Circulation Statistics 

Transactions 9/1/2018 through 9/30/2018, VMPL

| Date |  | Out | In | Renew | In-Lib Use | Fines \& Charges | Payments | Adjustments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Saturday | 01-Sep-2018 | 13 | 33 |  |  |  |  |  |
| Sunday | 02-Sep-2018 |  |  |  |  |  |  |  |
| Monday | 03-Sep-2018 |  |  |  |  |  |  |  |
| Tuesday | 04-Sep-2018 | 17 | 27 | 2 |  |  |  |  |
| Wednesday | 05-Sep-2018 | 25 | 26 | 8 |  |  |  |  |
| Thursday | 06-Sep-2018 | 27 | 32 | 2 |  |  |  |  |
| Friday | 07 -Sep-2018 | 4 | 15 |  | 1 | 166.94 |  |  |
| Saturday | 08-Sep-2018 | 5 | 8 |  |  |  |  |  |
| Sunday | 09-Sep-2018 |  |  |  |  |  |  |  |
| Monday | 10-Sep-2018 | 3 | 14 |  | 4 |  |  |  |
| Tuesday | 11-Sep-2018 | 15 | 33 | 2 |  |  |  |  |
| Wednesday | 12-Sep-2018 | 4 | 12 |  |  |  |  |  |
| Thursday | 13-Sep-2018 | 28 | 22 | 9 |  |  |  |  |
| Friday | 14-Sep-2018 | 12 | 13 | 2 |  |  |  |  |
| Saturday | 15-Sep-2018 | 39 | 13 |  |  |  |  |  |
| Sunday | 16-Sep-2018 |  |  |  |  |  |  |  |
| Monday | 17-Sep-2018 | 33 | 44 | 8 | 1 |  |  |  |
| Tuesday | 18-Sep-2018 | 18 | 3 |  |  |  |  |  |
| Wednesday | 19-Sep-2018 | 13 | 15 | 4 | 3 |  |  |  |
| Thursday | 20-Sep-2018 | 60 | 24 | 1 |  |  |  |  |
| Friday | 21-Sep-2018 | 21 | 24 | 4 |  |  |  |  |
| Saturday | 22-Sep-2018 | 20 | 17 | 4 |  |  |  |  |
| Sunday | 23-Sep-2018 |  |  |  |  |  |  |  |
| Monday | 24-Sep-2018 | 29 | 38 | 3 |  |  |  |  |
| Tuesday | 25-Sep-2018 | 13 | 19 | 1 | 3 |  |  |  |
| Wednesday | 26-Sep-2018 | 10 | 4 | 2 | 2 |  |  |  |
| Thursday | 27-Sep-2018 | 25 | 20 |  |  |  |  |  |
| Friday | 28-Sep-2018 | 31 | 27 | 3 |  |  |  |  |
| Saturday | 29-Sep-2018 | 23 | 1 |  |  |  |  |  |
| Sunday | 30-Sep-2018 |  |  |  |  |  |  |  |
| Totals |  | 488 | 484 | 55 | 14 | 0.00 | 0.00 | 0.00 |

BUDGET REPORT
Page

| ACCOUNT NUMBER | ACCOUNT TITLE | TOTAL BUDCET | MTD BALANCE | YTD BALANCE | PERCENT EXPENDED | UNEXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 182-410-6010 | WAGES - FULL TIME | 38,000.00 | 3,082.67 | 9,282.65 | 24.43 | 28,717.35 |
| 182-410-6020 | WACES - PART TIME | 10,500.00 | 793.00 | 2,410.80 | 22.96 | 8,089.20 |
| 182-410-6030 | WACES - SEASONAL/TEMP | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-410-6210 | DUES | 200.00 | . 00 | 216.67 | 108.34 | 16.67- |
| 182-410-6215 | PROCRAMMING | 1,500.00 | 1,497.94 | 2,442.46 | 162.83 | 942.46- |
| 182-410-6220 | SUBSCRIPTION | 800.00 | . 00 | 386.96 | 48.37 | 413.04 |
| 182-410-6230 | TRAINING | 150.00 | . 00 | . 00 | . 00 | 150.00 |
| 182-410-6311 | OPERATION \& MAINTENANCE | 400.00 | . 00 | 11.61 | 2.90 | 388.39 |
| 182-410-6371 | UTILITIES | 1,500.00 | 76.67 | 268.19 | 17.88 | 1,231.81 |
| 182-410-6373 | TELEPHONE/COMMUNICATIONS | 600.00 | 93.78 | 276.03 | 46.01 | 323.97 |
| 182-410-6408 | INSURANCE | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-410-6413 | PAYMENTS - OTHER AGENCIES | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-410-6419 | TECHNOLOCY | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-410-6424 | COMMUNITY INTERSET | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 |
| 182-410-6499 | OTHER CONTRACTUAL SERV | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 |
| 182-410-6502 | LIBRARY MATERIALS | 5,000.00 | 309.88 | 5,202.02 | 104.04 | 202.02- |
| 182-410-6506 | OFFICE SUPPLIES | 2,500.00 | 8.50 | 298.37 | 11.93 | 2,201.63 |
| 182-410-6511 | MEMORIAL MATERIALS | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-910-6910 | TRANSFERS OUT | . 00 | . 00 | . 00 | . 00 | . 00 |
| 182-999-9999 | PROFIT HANDLER | . 00 | . 00 | . 00 | . 00 | . 00 |
|  | DIFFERENCE | 64,150.00 | 5,862.44 | 20,795.76 | 32.42 | 43,354.24 |
|  | PROOF | 64,150.00 | 5,862.44 | 20,795.76 | 32.42 | 43,354.24 |

182-410-6010 WACES - FULL TIME

## ACCOUNT TOTAL

182-410-6020 WACES - PART TIME
9/07/18 PR0977
9/21/18 PR0981

ACCOUNT TOTAL
182-410-6215 PROCRAMMING
9/10/18 AP1347 SYNCB/AMAZON
ACCOUNT TOTAL
182-410-6371 UTILITIES 9/10/18 AP1347 MIDAMERICAN ENERGY

ACCOUNT TOTAL
TELEPHONE/COMMUNICATIONS
182-410-6373 TELEPHON
9/10/18 AP1347 CENTURY LINK
9/10/18 AP1347 WELLS FARCO CC
9/13/18 AP1349 WELLS FARCO CC
ACCOUNT TOTAL
182-410-6502 LIBRARY MATERIALS
9/10/18 AP1347 SYNCB/AMAZON
9/10/18 AP1347 MONTICELLO PUBLIC LIBRARY

ACCOUNT TOTAL
182-410-6506 OFFICE SUPPLIES 9/10/18 AP1347 CULLIGAN

ACCOUNT TOTAL

PR DT: 8/26/18
1534.40

PR DT: $9 / 16 / 18$
1548.27

3,082.67

PR DT: 8/26/18
396.50

PR DT: 9/16/18
396.50
793.00

28127 LIB MATERIALS/PROCRAMMING 1497.94
$1,497.94$

092018

092018
092018
MAY/JUNE BALANCE
28095 LIB PHONE LINE/FD FAX LINE
50.33

28135 LIB POSTAGE
13.13

11178964 LIB POSTAGE 30.32
93.78

28127 LIB MATERIALS/PROGRAMMING
301.88

28120 DVDS
8.00
309.88

28099 COOLER RENTAL
8.50
8.50

REPORT TOTAL
$=============$
$5,862.44$

| ACCOUNT TITLE | LAST MONTH END BALANCE | RECEIVED | DISBURSED | CHANGE IN LIABILITY | ENDING <br> BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 182 LIBRARY TRUST FUND | 5,209.77 | 108.70 | 5,862.44 | . 00 | 543.97- |
| Report Total | 5,209.77 | 108.70 | 5,862.44 | . 00 | 543.97- |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { BUDCET } \\ \text { ESTIMATE } \end{gathered}$ | MTD BALANCE | YTD BALANCE | PERCENT RECVD | UNCOLLECTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 182-410-4440 | STATE GRANTS | 600.00 | . 00 | . 00 | . 00 | 600.00 |
| 182-410-4470 | LIBRARY SERVICE | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 |
| 182-410-4705 | DONATIONS - LIBRARY TRUST | 500.00 | 108.70 | 204.20 | 40.84 | 295.80 |
| 182-910-4830 | TRANSFERS IN | 49,050.00 | . 00 | . 00 | . 00 | 49,050.00 |
| 182-950-4300 | INTEREST | . 00 | . 00 | . 00 | . 00 | . 00 |
|  | DIFFERENCE | 53,650.00 | 108.70 | 204.20 | . 38 | 53,445.80 |
|  | PROOF | 53,650.00 | 108.70 | 204.20 | . 38 | 53,445,80 |

DATE JOURNAL RECEIVED FROM/ALPHA ID RECEIPT NO REF/DESCRIPTION AMOUNT


Van Meter Iow
Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



## SEP 172018



PLEASE INDICATE ADDRESS CHANGES

VAN METER, IA 50261-0160
PAYMENT ADDRESS
SYNCB/AMAZON
P.O. BOX 530958

ATLANTA, GA 30353-0958
Customer Service Online at amazon.com/creditline This account is not registered.
The authentication code is: S6GYv865

## DUE DATE: 10/05/18

Payments Received
$08 / 17 / 180028069$
(2574.86) PAYMENT RECEIVED - THANK YOU

Current Invoices (Details for Current Month's Invoices Enclosed)

| Date | Invoice | Original Amount | Due Date | Reference | Date <br> Please | Invoice <br> Indicate by $\triangle$ Inv |  | Amount Due |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07/17/18 | 484798877637 | 20.89 | 10/05/18 |  | $07 / 17$ | 484798877637 | $\square$ | 20.89 |
| 07/19/18 | 458698984973 | 21.40 | 10/05/18 |  | 07/19 | 458698984973 | $\square$ | 21.40 |
| 07/20/18 | 755869445334 | 65.48 | 10/05/18 |  | 07/20 | 755869445334 | $\square$ | 65.48 |
| 07/20/18 | 446664996687 | 73.19 | 10/05/18 |  | 07/20 | 446664996687 | $\square$ | 73.19 |
| 07/20/18 | 776777987594 | 14.99 | 10/05/18 |  | 07/20 | 776777987594 | $\square$ | 14.99 |
| 07/21/18 | 987373763973 | 87.93 | 10/05/18 |  | 07/21 | 987373763973 | $\square$ | 87.93 |
| 07/21/18 | 737575656495 | 59.21 | 10/05/18 |  | 07/21 | 737575656495 | $\square$ | 59.21 |
| 07/21/18 | 935749479467 | 91.56 | 10/05/18 |  | 07/21 | 935749479467 | $\square$ | 91.56 |
| 07/21/18 | 466375937388 | 92.53 | 10/05/18 |  | 07/21 | 466375937388 | $\square$ | 92.53 |
| 07/22/18 | 455995775693 | 98.29 | 10/05/18 |  | 07/22 | 455995775693 | $\square$ | 98.29 |
| 07/22/18 | 733969484463 | 98.53 | 10/05/18 |  | 07/22 | 733969484463 | $\square$ | 98.53 |
| 07/23/18 | 469877754355 | 82.38 | 10/05/18 |  | $07 / 23$ | 469877754355 | $\square$ | 82.38 |
| 07/25/18 | 448966948465 | 5.69 | 10/05/18 |  | 07/25 | 448966948465 | $\square$ | 5.69 |
| 07/25/18 | 586374663978 | 25.97 | 10/05/18 |  | 07/25 | 586374663978 | $\square$ | 25.97 |
| 07/25/18 | 469746369459 | 12.82 | 10/05/18 |  | 07/25 | 469746369459 | $\square$ | 12.82 |
| 07/25/18 | 777888378583 | 14.24 | 10/05/18 |  | 07/25 | 777888378583 | $\square$ | 14.24 |
| 07/25/18 | 479669884998 | 8.41 | 10/05/18 |  | 07/25 | 479669884998 | $\square$ | 8.41 |
| 07/25/18 | 684847677355 | 23.38 | 10/05/18 |  | 07/25 | 684847677355 | $\square$ | 23.38 |
| 07/25/18 | 436466777675 | 17.28 | 10/05/18 |  | $07 / 25$ | 436466777675 | $\square$ | 17.28 |
| 07/25/18 | 447873978399 | 49.98 | 10/05/18 |  | 07/25 | 447873978399 | $\square$ | 49.98 |
| 07/25/18 | 458665778348 | 81.07 | 10/05/18 |  | 07/25 | 458665778348 | $\square$ | 81.07 |
| 07/25/18 | 448996377444 | 14.61 | 10/05/18 |  | 07/25 | 448996377444 | $\square$ | 14.61 |
| 07/25/18 | 434994869854 | 4.99 | 10/05/18 |  | $07 / 25$ | 434994869854 | $\square$ | 4.99 |
| 07/26/18 | 675564677453 | 27.93 | 10/05/18 |  | $07 / 26$ | 675564677453 | $\square$ | 27.93 |
| 07/26/18 | 838397568649 | 83.53 | 10/05/18 |  | 07/26 | 838397568649 | $\square$ | 83.53 |
| 07/26/18 | 436897445536 | 31.45 | 10/05/18 |  | 07/26 | 436897445536 | $\square$ | 31.45 |
| 07/27/18 | 474444554438 | 15.25 | 10/05/18 |  | 07/27 | 474444554438 | $\square$ | 15.25 |
| 07/27/18 | 886336588668 | 28.43 | 10/05/18 |  | 07/27 | 886336588668 | $\square$ | 28.43 |

## Current Invoices (Details for Current Month's Invoices Enclosed) (continued)

Original Due Date Reference
Amount

| 6.98 | 10/05/18 |
| :---: | :---: |
| 104.63 | 10/05/18 |
| 20.96 | 10/05/18 |
| 62.19 | 10/05/18 |
| 62.79 | 10/05/18 |
| 19.50 | 10/05/18 |
| 72.54 | 10/05/18 |
| 76.70 | 10/05/18 |
| 91.85 | 10/05/18 |
| 78.74 | 10/05/18 |
| 102.52 | 10/05/18 |
| 86.12 | 10/05/18 |
| 116.81 | 10/05/18 |
| 20.54 | 10/05/18 |
| 13.66 | 10/05/18 |
| 76.84 | 10/05/18 |
| 18.39 | 11/05/18 |
| 11.08 | 11/05/18 |
| 97.32 | 11/05/18 |
| 107.88 | 11/05/18 |
| 86.92 | 11/05/18 |
| 62.07 | 11/05/18 |
| 85.60 | 11/05/18 |
| 19.30 | 11/05/18 |
| 42.21 | 11/05/18 |
| 106.27 | 11/05/18 |
| 629.94 | 11/05/18 |
| 97.13 | 11/05/18 |
| 30.99 | 11/05/18 |
| 88.83 | 11/05/18 |
| 418.58 | 11/05/18 |
| 48.63 | 11/05/18 |
| 20.47 | 11/05/18 |
| 13.93 | 11/05/18 |
| 81.75 | 11/05/18 |
| 21.19 | 11/05/18 |
| 26.38 | 11/05/18 |
| 97.41 | 11/05/18 |
| 59.70 | 11/05/18 |
| 64.95 | 11/05/18 |
| 9.33 | 11/05/18 |
| 89.95 | 11/05/18 |
| 15.60 | 11/05/18 |
| 17.99 | 11/05/18 |
| 96.76 | 11/05/18 |
| 34.45 | 11/05/18 |
| 13.78 | 11/05/18 |
| 25.52 | 11/05/18 |
| 39.74 | 11/05/18 |


| Date |  |  | t |
| :---: | :---: | :---: | :---: |
| Please Indicate by $\checkmark$ Invoices Paid |  |  |  |
| 07/27 | 837438787865 | $\square$ | 6.98 |
| 07/27 | 567684896635 | $\square$ | 104.63 |
| $07 / 27$ | 468939356638 | $\square$ | 20.96 |
| $07 / 27$ | 433888988539 | $\square$ | 62.19 |
| 07/27 | 466655795758 | $\square$ | 62.79 |
| 07/27 | 469467933658 | $\square$ | 19.50 |
| 07/27 | 463546478996 | $\square$ | 72.54 |
| 07/28 | 657937965654 | $\square$ | 76.70 |
| 07/28 | 445478548584 | $\square$ | 91.85 |
| 07/29 | 943733663944 | $\square$ | 78.74 |
| 08/01 | 868768684667 | $\square$ | 102.52 |
| 08/01 | 985594799555 | $\square$ | 86.12 |
| 08/04 | 445774685867 | $\square$ | 116.81 |
| 08/06 | 433534959344 | $\square$ | 20.54 |
| 08/06 | 455858964753 | , | 13.66 |
| 08/07 | 499869587797 | I | 76.84 |
| 08/09 | 686363678643 | $\square$ | 18.39 |
| 08/09 | 459948867648 | $\square$ | 11.08 |
| 08/10 | 439794797588 | $\square$ | 97.32 |
| 08/11 | 464488893979 | $\square$ | 107.88 |
| 08/11 | 567447944939 | ] | 86.92 |
| 08/11 | 943948846435 | $\square$ | 62.07 |
| 08/13 | 457786957333 | $\square$ | 85.60 |
| 08/13 | 859956854788 | $\square$ | 19.30 |
| 08/13 | 466763856636 | $\square$ | 42.21 |
| 08/15 | 573768864477 | $\square$ | 106.27 |
| 08/15 | 465936438867 | $\square$ | 629.94 |
| 08/16 | 568945963744 | $\square$ | 97.13 |
| 08/16 | 437474955644 | $\square$ | 30.99 |
| 08/16 | 434465733449 | $\Sigma$ | 88.83 |
| 08/16 | 937966479473 | $\square$ | 418.58 |
| 08/17 | 654634666677 | $\square$ | 48.63 |
| 08/21 | 468639576536 | $\square$ | 20.47 |
| 08/21 | 467993889335 | $\square$ | 13.93 |
| 08/21 | 894796853853 | $\square$ | 81.75 |
| 08/21 | 434755839466 | $\square$ | 21.19 |
| 08/21 | 466787458845 | $\square$ | 26.38 |
| 08/23 | 436496534733 | $\square$ | 97.41 |
| 08/24 | 785956844865 | $\square$ | 59.70 |
| 08/26 | 753694673885 | $\square$ | 64.95 |
| 08/27 | 443863775637 | $\square$ | 9.33 |
| 08/28 | 953955683997 | $\square$ | 89.95 |
| 08/30 | 499998365799 | $\square$ | 15.60 |
| 08/30 | 445637449444 | $\square$ | 17.99 |
| 09/02 | 694688643697 | $\square$ | 96.76 |
| 09/03 | 435843638744 | $\square$ | 34.45 |
| 09/05 | 459569867363 | $\square$ | 13.78 |
| 09/05 | 755377669637 | $\square$ | 25.52 |
| 09/05 | 694587654834 | $\square$ | 39.74 |

Current Invoices (Details for Current Month's Invoices Enclosed) (continued)

| Date | Invoice | Original <br> Amount | Due Date | Reference | Date Invoice | Amount <br> Due |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | Please Indicate by $\checkmark$ Invoices Paid |  |  |

## Unapplied Payments \& Credits

| Date | Reference | Original Description <br> Amount | Date Reference | Current |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $(28.75)$ CR MEMO | Please Indicate by $\checkmark$ Credits Applied | Amount |  |  |
| $07 / 17 / 18$ | 458739554535 | $(2574.86)$ UNAPPLIED PAYMENT | $07 / 17$ | 458739554535 | $\square$ | $(28.75)$ |
| $08 / 17 / 18$ | 0028069 | $(18.48)$ CR MEMO | $08 / 17$ | 0028069 | $\square$ | $(746.29)$ |
| $09 / 04 / 18$ | 465796776838 |  | $09 / 04$ | 465796776838 | $\square$ | $(18.48)$ |



\$1,176.64
$\$ 2,482.03$


Retain left hand portion for your records, send right hand portion noting items paid by a $\square$ with your payment. If not sending stub, note account number, invoice number and amounts being paid on your check.

If you have unapplied payments and credits, please call us at 866-634-8381 with your instructions to apply. You do not need to contact us if you are paying the total amount now due.

Account: 6045787810340568
PLEASE PAY THIS
AMOUNT
\$ 1471.26
DUE BY 10/05/18

PLEASE RETURN THIS STUB WITH YOUR PAYMENT

## AMOUNT ENCLOSED \$

$\qquad$

Purchases, returns and payments made just prior to the statement date may not appear until the next month's statement. Any payments received after $5: 00 \mathrm{pm} E T$ on any business day or on any day other than a business day, at the address indicated above, will be credited on the next business day. If payment is made at a location other than such address, credit may be delayed.

## Current Invoice Details




Account: 6045787810340568 Statement Date: 09/10/18 Page: 5 of 17


## AMAZON

PO BOX 530958
ATLANTA, GA 30353-0958

CITY OF VAN METER
Account: 87810340568
Location: 0001
$\begin{array}{ll}\text { Date of Sale: } & 08 / 10 / 18 \\ \text { Invoice: } & 439794797588\end{array}$
P.O.:
S.K.U.

1633880761
1633883558
1633882055
1601427557
1455560065
0062432419
125004443X
1250063167
Subtotal: 97.32

DESCRIPTION
The Guise of Another
The Deep Dark Descending
The Heavens May Fall
Accidental Saints: Finding God Unshakeable Trust: Find the Jo I Want to Be a Doctor (I Can R Siege and Storm (The Shadow an
Ruin and Rising (The Shadow an Tax: 0.00

| QUANTITY UNIT | PRICE | EXT. PRICE |  |
| ---: | :---: | ---: | ---: |
| 1.000 | EA | 10.8400 | 10.84 |
| 1.000 | EA | 10.8400 | 10.84 |
| 1.000 | EA | 10.8400 | 10.84 |
| 1.000 | EA | 13.1900 | 13.19 |
| 1.000 | EA | 15.5000 | 15.50 |
| 1.000 | EA | 16.9900 | 16.99 |
| 1.000 | EA | 9.0500 | 9.05 |
| 1.000 | EA | 10.0700 | 10.07 |
| Balance Due: |  |  |  |

AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958

CITY OF VAN METER
Account: 87810340568
Location: 0001

Date of Sale: 08/11/18
Invoice: 464488893979
P.O. :

| S.K.U. | DESCRIPTION | QUANTITY | UNIT | PRICE | EXT. PRICE |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1624167470 | The Hope Jar (The Prayer Jars) | 1.000 | EA | 7.9900 | 7.99 |
| 0399255001 | The Emperor of Nihon-Ja: Book | 1.000 | EA | 13.1100 | 13.11 |
| 1524713120 | Hurricane Heroes in Texas (Mag | 1.000 | EA | 11.4700 | 11.47 |
| 0399252061 | The Kings of Clonmel: Book 8 ( | 1.000 | EA | 12.5900 | 12.59 |
| 0618897410 | The Old Willis Place | 1.000 | EA | 7.3400 | 7.34 |
| 0312643004 | Rain Reign (Ala Notable Childr | 1.000 | EA | 9.8900 | 9.89 |
| 0399256180 | Ranger's Apprentice: The Lost | 1.000 | EA | 14.9900 | 14.99 |
| $039925207 X$ | Halt's Peril (Ranger's Apprent | 1.000 | EA | 12.4200 | 12.42 |
| 0544818091 | One for Sorrow: A Ghost Story | 1.000 | EA | 11.0900 | 11.09 |
| 0142408190 | The Ghost's Grave | 1.000 | EA | 6.9900 | 6.99 |
| Subtotal: 107.88 |  |  |  | Balance Due: | 107.88 |

## -Continue-

Account: 6045787810340568 Statement Date: 09/10/18 Page: 6 of 17

| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER <br> Account: 87810340568 <br> Location: 0003 |  |  | Date of Sale: Invoice: P.O.: | $08 / 11$ | /18 <br> 47944939 |  |  |
| S.K.U. | DESCRIPTION |  | QUAN | TITY | UNIT | PRICE | EXT. PRICE |
| 0736427953 | Never Girls \#2: The S | pace Betw |  | 1.000 | EA | 5.8300 | 5.83 |
| 0618665455 | Deep and Dark and D | angerous: A |  | 1.000 | EA | 13.6400 | 13.64 |
| 0545402700 | The Haunting of Gabri | Ashe |  | 1.000 | EA | 12.9800 | 12.98 |
| 0606396756 | Took: A Ghost Story |  |  | 1.000 | EA | 18.4000 | 18.40 |
| 0525478353 | Stolen Children |  |  | 1.000 | EA | 19.9100 | 19.91 |
| 081091106X | Iggy Peck, Architect |  |  | 1.000 | EA | 16.1600 | 16.16 |
| Subtotal: 86.92 | Tax: | 0.00 | Balance Due: 86.92 |  |  |  |  |


| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER <br> Account: $\quad 87810340568$ <br> Location: 0001 |  | Date of Sale: Invoice: P.O. : | $\begin{aligned} & \text { 08/11/18 } \\ & 943948846435 \end{aligned}$ |  |  |  |
| S.K.U. | DESCRIPTION | QUAN | TITY | UNIT | PRICE | EXT. PRICE |
| 0606231463 | Ghost Dog Secrets (Turtleback |  | 1.000 | EA | 17.2000 | 17.20 |
| 0545645530 | The Book of Bad Things |  | 1.000 | EA | 16.9900 | 16.99 |
| 0545645565 | The House on Stone's Throw \|s| |  | 1.000 | EA | 12.8900 | 12.89 |
| 1439596832 | Stepping on the Cracks |  | 1.000 | EA | 14.9900 | 14.99 |
| Subtotal: 62.07 | Tax: 0.00 |  |  | Bala | e Due: | 62.07 |


| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER <br> Account: $\quad 87810340568$ <br> Location: 0001 |  | Date of Sale: $08 / 13 / 18$ <br> Invoice: 457786957333 <br> P.O.:  |  |  |  |  |
| S.K.U. | DESCRIPTION | QUAN | TITY | UNIT | PRICE | EXT. PRICE |
| 1451673264 | Fahrenheit 451 |  | 1.000 | EA | 18.4000 | 18.40 |
| 0545402689 | The Ghost of Graylock |  | 1.000 | EA | 9.0700 | 9.07 |
| 0545925517 | You Can't Hide (Shadow House, |  | 1.000 | EA | 8.9300 | 8.93 |
| 0765385562 | Ban This Book: A Novel |  | 1.000 | EA | 9.4800 | 9.48 |
| 1501119818 | The Mistletoe Secret: A Novel |  | 1.000 | EA | 11.3900 | 11.39 |
| 0743287037 | Finding Noel: A Novel |  | 1.000 | EA | 11.2500 | 11.25 |
| 0545925525 | No Way Out (Shadow House, Book |  | 1.000 | EA | 8.6300 | 8.63 |
| 0545925509 | The Gathering (Shadow House, B |  | 1.000 | EA | 8.9100 | 8.91 |


| S.K.U. | DESCRIPTION |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Subtotal: | 86.06 | Tax: 0.00 | QUANTITY UNIT | PRICE | EXT. PRICE |
|  |  |  | Total: | 86.06 |  |
|  |  |  | -0.46 |  |  |
|  |  | ALTERNATE TENDER | 85.60 |  |  |

AMAZON
PO BOX 530958
ATLANTA, GA $30353-0958$

CITY OF VAN METER
Date of Sale: $\quad 08 / 13 / 18$
Account: 87810340568
Invoice: 466763856636
Location: 0003
P.0.:


AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958

CITY OF VAN METER
Account: 87810340568
Location: 0003

Date of Sale: $\quad 08 / 15 / 18$
Invoice: 465936438867
P.O.:
S.K.U.

BOOIDHRPO6
B008BCXGK0
B001287JIA
B00PB9R17A
B000L2DSLK
B001C30808
B001L3URAS
B002EB66QU

DESCRIPTION
12" Mini Two Tone Duffle Bag i DALIX 12" Mini Two Tone Duffle BSN Heavy-Duty Mesh Equipment Adorox 12 Pack Youth Scrimmage
Wilson Traditional Soccer Ball
Wilson Traditional Soccer Ball
Wilson Traditional Soccer Ball
BSN Heavy Duty Mesh Equipment

|  | QUANTITY UNIT | PRICE | EXT. PRICE |  |
| ---: | ---: | ---: | ---: | ---: |
| 2.000 | EA | 9.9900 | 19.98 |  |
|  | 4.000 | EA | 9.9900 | 39.96 |
|  | 4.000 | EA | 8.0800 | 32.32 |
| $\mathbf{e}$ | 2.000 | EA | 15.9900 | 31.98 |
|  | 8.000 | EA | 7.1900 | 57.52 |
|  | 18.000 | EA | 12.9900 | 233.82 |
|  | 8.000 | EA | 8.4300 | 67.44 |
|  | 4.000 | EA | 7.8400 | 31.36 |

Account: 6045787810340568 Statement Date: 09/10/18 Page: 8 of 17

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| S.K.U. | DESCRIPTION | QUANTITY UNIT | PRICE | EXT. PRICE |  |
| B01AC99DHE | Always Prepared First Aid Medi | 5.000 | EA | 14.0000 | 70.00 |
| B01KZA8WT0 | Extra Large Heavy Duty Soccer | 2.000 | EA | 17.0000 | 34.00 |
| MISC | SHIPPING AND TAX | 1.000 | EA | 11.5600 |  |
| Subtotal: | 629.94 | Tax: 0.00 |  | Balance Due: |  |

AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958

| CITY OF VAN METER | Date of Sale: | 08/15/18 |  |
| :--- | :--- | :--- | :--- |
| Account: | 87810340568 | Invoice: | 573768864477 |
| Location: | 0001 | P.O.: |  |


| S.K.U. | DESCRIPTION | QUANTITY | UNIT | PRICE | EXT. PRICE |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0606388060 | The Science Fair Is Freaky! (T | 1.000 | EA | 14.7500 | 14.75 |
| $006026683 X$ | If You Give a Dog a Donut | 1.000 | EA | 11.2700 | 11.27 |
| 0545873746 | School Freezes Over!!: A Branch | 1.000 | EA | 11.1400 | 11.14 |
| 0545873533 | Recess Is a Jungle!: A Branche | 1.000 | EA | 15.9900 | 15.99 |
| 0545623960 | The Locker Ate Lucy!: A Branch | 1.000 | EA | 15.9900 | 15.99 |
| 0606358226 | The School Is Alive! (Turtleba | 1.000 | EA | 14.7500 | 14.75 |
| 0060266864 | If You Give a Pig a Pancake | 1.000 | EA | 10.8900 | 10.89 |
| 0060245867 | If You Give a Mouse a Cookie ( | 1.000 | EA | 11.4900 | 11.49 |
| Subtotal: 106.27 | Tax: 0.00 |  | Balance Due: | 106.27 |  |


| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER <br> Account: 87810340568 <br> Location: 0001 |  | Date of Sale: $08 / 16 / 18$ <br> Invoice: 434465733449 <br> P.O.:  |  |  |  |  |
| S.K.U. | DESCRIPTION | QUAN | TITY | UNIT | PRICE | EXT. PRICE |
| 0060278676 | If You Take a Mouse to the Mov |  | 1.000 | EA | 8.9600 | 8.96 |
| 0060283262 | If You Give a Pig a Party |  | 1.000 | EA | 10.4900 | 10.49 |
| 0060264802 | These Happy Golden Years (Litt |  | 1.000 | EA | 12.3500 | 12.35 |
| 1419725459 | The Getaway |  | 1.000 | EA | 9.9000 | 9.90 |
| 0060244054 | If You Give a Moose a Muffin |  | 1.000 | EA | 14.5400 | 14.54 |
| 0439136350 | Harry Potter And The Prisoner |  | 1.000 | EA | 12.7700 | 12.77 |
| 0060264268 | The First Four Years |  | 1.000 | EA | 11.5700 | 11.57 |
| 0810984911 | The Ugly Truth (Diary of a Wim |  | 1.000 | EA | 8.2500 | 8.25 |
| Subtotal: 88.83 | Tax: 0.00 |  |  |  | © Due: | 88.83 |

Account: 6045787810340568 Statement Date: 09/10/18 Page: 9 of 17

| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER  <br> Account:  <br> Location: 87810340568 <br> 0003  |  | Date of Sale: $08 / 16 / 18$ <br> Invoice: 437474955644 <br> P.O.:  |  |  |  |
| S.K.U. | DESCRIPTION <br> Wilson MVP Junior Size Leather | QUANTITY UNIT |  | PRICE | EXT. PRICE |
| B01LXXU3TG |  |  |  | 30.9900 |  |
| Subtotal: $\quad 30.99$ | Tax: 0.00 |  |  | e Due: |  |




Account: 6045787810340568 Statement Date: 09/10/18 Page: 10 of 17

| CITY OF VAN METER <br> Account: $\quad 87810340568$ <br> Location: 0001 | AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 | Date of Sale: Invoice: P.O.: | 08/17/18 654634666677 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| S.K.U. | DESCRIPTION | QUAN | NTITY | UNIT | PRICE | EXT. PRICE |
| 0060264160 | By the Shores of Silver Lake ( |  | 1.000 | EA | 11.6800 | 11.68 |
| 0060264705 | On the Banks of Plum Creek (Li |  | 1.000 | EA | 14.0200 | 14.02 |
| 0060264608 | The Long Winter |  |  | EA | 11.5600 | 11.56 |
| 0060264500 | Little Town on the Prairie (Li |  |  |  | 11.3700 | 11.37 |
| Subtotal: 48.63 | Tax: 0.00 |  |  | Bala | ce Due: | 48.63 |

## AMAZON

PO BOX 530958
ATLANTA, GA 30353-0958

| CITY OF VAN METER |  |
| :--- | :--- |
| Account: | 87810340568 |
| Location: | 0003 |

Date of Sale: $\quad 08 / 21 / 18$
Invoice: 434755839466
Location: 0003
P.O.:

| S.K.U. | DESCRIPTION | QUANTITY UNIT | PRICE | EXT. PRICE |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0545646308 | Secret of the Water Dragon: A | 1.000 | EA | 15.7000 | 15.70 |
| MISC | SHIPPING AND TAX | 1.000 | EA | 5.4900 | 5.49 |
| Subtotal: 21.19 | Tax: 0.00 |  |  | Balance Due: | 21.19 |


| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER  <br> Account: 87810340568 <br> Location: 0003 |  | Date of Sale: Invoice: P.O. : | $\begin{aligned} & \text { 08/21/18 } \\ & 466787458845 \end{aligned}$ |  |  |  |
| S.K.U. | DESCRIPTION | QUANTITY UNIT |  |  | PRICE | EXT. PRICE |
| B07BYWVLZR | AVENGERS: INFINITY WAR SHIPPING AND TAX |  | 1.000 | EA | 21.8000 | 21.80 |
| MISC |  |  | 1.000 | EA | 4.5800 | 4.58 |
| Subtotal: 26.38 | Tax: 0.00 |  |  | Ba | e Due: | 26.38 |

Account: 6045787810340568 Statement Date: 09/10/18 Page: 11 of 17

| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER <br> Account: 87810340568 <br> Location: 0003 |  | Date of Sale: <br> Invoice: P.O. : | 08/21/18 <br> 467993889335 |  |  |  |
| S.K.U. | DESCRIPTION | QUANTITY UNIT |  |  | PRICE | EXT. PRICE |
| B0146UT8W0 | By Roald Dahl - Charlie and th |  | 1.000 | EA | 9.9400 | 9.94 |
| MISC | SHIPPING AND TAX |  | 1.000 | EA | 3.9900 | 3.99 |
| Subtotal: 13.93 | Tax: 0.00 |  | Balance Due: |  |  | 13.93 |



Account: 6045787810340568 Statement Date: 09/10/18 Page: 12 of 17


| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER <br> Account: 87810340568 <br> Location: <br>  <br> 0001 |  |  | Date of Sale: Invoice: P.O.: | $\begin{aligned} & \text { 08/24/18 } \\ & 785956844865 \end{aligned}$ |  |  |  |
| S.K.U. | DESCRIPTION |  | QUANTITY UNIT |  |  | PRICE | EXT. PRICE |
| 0425287831 | Charlie and the Great Glass EI |  |  | 1.000 | EA | 11.8900 | 11.89 |
| 0374304696 | The BFG |  |  | 1.000 | EA | 18.9900 | 18.99 |
| 0425290093 | The Twits |  |  | 1.000 |  | 11.7200 | 11.72 |
| 0440000785 | Vox |  |  | 1.000 | EA | 17.1000 | 17.10 |
| Subtotal: 59.70 | Tax: | 0.00 |  |  |  | e Due: | 59.70 |


| CITY OF VAN METER  <br> Account:  <br> Location: 87810340568 <br>  0003 | AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Date of Sale: 08/26/18 <br> Invoice: 753694673885 <br> P.O.:  |  |  |  |  |
| S.K.U. | DESCRIPTION | QUANTITY UNIT |  | PRICE | EXT. PRICE |
| 0062469339 | Stop, Go, Yes, No!: A Story of | 1.000 | EA | 17.9900 | 17.99 |
| 1400201659 | Girl, Wash Your Face: Stop Bel | 1.000 | EA | 13.7900 | 13.79 |
| B015CPS9VY | Mega Bloks ABC Spell! | 1.000 | EA | 13.1800 | 13.18 |
| B06XJFZ4Q5 | Mega Bloks Stack \& Learn Math | 1.000 | EA | 19.9900 | 19.99 |
| Subtotal: 64.95 | Tax: 0.00 |  |  | e Due: | 64.95 |

Account: 6045787810340568 Statement Date: 09/10/18 Page: 13 of 17

|  | AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|   <br> CITY OF VAN METER  <br> Account:  <br> Location: 87810340568 <br> 0001  |  | Date of Sale: $08 / 27 / 14$ <br> Invoice: 443863776337 <br> P.O.:  |  |  |  |  |
| S.K.U. | DESCRIPTION | QUANTITY UNIT |  |  | PRICE | EXT. PRICE |
| 1338245783 | The Missing (Shadow House, Boo | $N$ | 1.000 | EA | 9.3300 | 9.33 |
| Subtotal: 9.33 | Tax: 0.00 |  |  | Balan | Due: | 9.33 |


| CITY OF VAN METER  <br> Account: 87810340568 <br> Location: 0001 | AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{array}{ll} \text { Date of Sale: } & 081281 \\ \text { Invoice: } & 953954 \\ \hline \text { P.O.: } & \end{array}$ | $55 / 18$ |  |  |
| S.K.U. | DESCRIPTION | QUANTITY | UNIT | PRICE | EXT. PRICE |
| 0345803787 | Crazy Rich Asians (Crazy Rich | 1.000 | EA | 9.6000 | 9.60 |
| 0316229296 | The Fitth Season (The Broken E | 1.000 | EA | 11.8600 | 11.86 |
| 0316229261 | The Obelisk Gate (The Broken E | 1.000 | EA | 9.5400 | 9.54 |
| 0545913888 | Song of the Poison Dragon: AB | 1.000 | EA | 13.1000 | 13.10 |
| 054564626X | Saving the Sun Dragon: A Branc | 1.000 | EA | 10.4500 | 10.45 |
| 0316229245 | The Stone Sky (The Broken Eart | 1.000 | EA | 10.8400 | 10.84 |
| 0545646324 | Power of the Fire Dragon: ABr | 1.000 | EA | 13.2400 | 13.24 |
| B004EPZ034 | Alvin and the Chipmunks: Chipw | 1.000 | EA | 4.9900 | 4.99 |
| B01K4PDIVI | Mike \& Dave Need Wedding Dates | 1.000 | EA | 6.3300 | 6.33 |
| Subtotal: 89.95 | Tax: 0.00 |  | Balance Due: $\quad 89.95$ |  |  |


| CITY OF VAN METER  <br> Account: 87810340568 <br> Location: 0001 | AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Date of Sale: Invoice: P.O. : | 08/30/18 445637449444 |  |  |
| S.K.U. | DESCRIPTION | QUANTITY UNIT |  | PRICE | EXT. PRICE |
| 1534227252 | Can a Cat Do That? (The World |  | 1.000 EA | 17.9900 | 17.99 |
| Subtotal: 17.99 | Tax: 0.00 |  |  |  | 17.99 |

Account: 6045787810340568 Statement Date: 09/10/18 Page: 14 of 17

| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER <br> Account: 87810340568 <br> Location: 0003 |  | Date of Sale: Invoice: P.O.: | $\begin{aligned} & \text { 08/30/18 } \\ & 499998365799 \end{aligned}$ |  |  |  |
| S.K.U. | DESCRIPTION | QUAN | TITY | UNIT | PRICE | EXT. PRICE |
| 0764201867 | Amish Country Crossroads: The |  | 1.000 | EA | 8.9500 | 8.95 |
| MISC | SHIPPING AND TAX |  | 1.000 | EA | 6.6500 | 6.65 |
| Subtotal: 15.60 | Tax: 0.00 |  |  | Bala | e Due: | 15.60 |


| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER <br> Account: 87810340568 <br> Location: 0001 |  |  | Date of Sale: Invoice: P.O.: | $\begin{aligned} & \text { 09/02/18 } \\ & 694688643697 \end{aligned}$ |  |  |  |
| S.K.U. | DESCRIPTION |  | QUAN |  | UNIT | PRICE | EXT. PRICE |
| 0545879736 | Monster's New Undie |  |  | 1.000 | EA | 10.5900 | 10.59 |
| 1627795103 | Tyrannosaurus Rex | Edna the |  | 1.000 | EA | 13.1500 | 13.15 |
| 1568463081 | Chicken Wants a Nap |  |  | 1.000 | EA | 8.6100 | 8.61 |
| 1524738808 | Eat Pete |  |  | 1.000 | EA | 17.9900 | 17.99 |
| 1338098969 | Plankton is Pushy |  |  | 1.000 | EA | 6.0500 | 6.05 |
| 1250104858 | The 78-Story Treeho | se: Moo-vi |  | 1.000 | EA | 9.9300 | 9.93 |
| 1419723006 | A Good Day for a Ha |  |  | 1.000 | EA | 13.4500 | 13.45 |
| 1338116940 | Knock Knock |  |  | 1.000 | EA | 16.9900 | 16.99 |
| Subtotal: 96.76 | Tax: | 0.00 |  |  |  | e Due: | 96.76 |


| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER  <br> Account: 87810340568 <br> Location: 0001 |  | Date of Sale: Invoice: P.O. : | $\begin{aligned} & \text { 09/03/18 } \\ & 435843638744 \end{aligned}$ |  |  |  |
| S.K.U. | DESCRIPTION | QUANTITY UNIT |  |  | PRICE | EXT. PRICE |
| 1481442937 | People Kill People | $v^{N}$ | 1.000 | EA | 13.5100 | 13.51 |
| 0545913942 | Flight of the Moon Dragon: A B |  | 1.000 | EA | 10.3300 | 10.33 |
| 0062014552 | Panic |  | 1.000 | EA | 10.6100 | 10.61 |
| Subtotal: 34.45 | Tax: 0.00 | Balance Due: |  |  |  | 34.45 |

## amazon.com

Account: 6045787810340568 Statement Date: 09/10/18 Page: 15 of 17

| CITY OF VAN METERAccount: $\quad 87810340568$Location:0001 | AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Date of Sale: 09/04/18 <br> Invoice: 465796776838 <br> P.O.:  |  |  |  |  |
| S.K.U. | DESCRIPTION |  | QUANTITY UNIT |  |  | PRICE EXT. PRICE |  |
| 1 | Amazon.com Refund |  |  | 1.000 | EA | (18.4800) | (18.48) |
| Subtotal: (18.48) | Tax: | 0.00 |  |  | Bala | e Due: | (18.48) |



Account: 604578781034056 8Statement Date: 09/10/18 Page: 16 of 17

| CITY OF VAN METER  <br> Account: 87810340568 <br> Location: 0003 | AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Date of Sale: Invoice: P.O. : | $\begin{aligned} & \text { 09/05/18 } \\ & 755377696637 \end{aligned}$ |  |  |  |
| S.K.U. | DESCRIPTION | QUANTITY UNIT |  |  | PRICE | EXT. PRICE |
| B071WMYZRL | The Lion King 2: Simba's Pride |  | 1.000 | EA | 21.5300 | 21.53 |
| MISC | SHIPPING AND TAX |  | 1.000 | EA | 3.9900 | 3.99 |
| Subtotal 25.52 | Tax: 0.00 |  |  |  | e Due: | 25.52 |



## amazon.com

Account: 6045787810340568 Statement Date: 09/10/18 Page: 17 of 17


Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



## Cascade Public Library

301 1st Ave.W | Cascade, IA 52033 | 563-852-3222 | cpl@netins.net

## Van Meter Public Library

Thank you for agreeing to purchase the books:

The Tattooist of Auschwitz
I Know You Know

Summer at the Garden Cafe

Please consider this letter as an invoice.

Total Amount Invoiced $=\$ 45.00$

Thank you,

Nebo $a /<a$

Melissa A. Kane, Library Director

Cascade Public Library
P.O. Box 117

Cascade, IA 52033
cpl@netins.net
(563) 852-3222

Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



Rage 1 of 3
VAN METER PUBLIC
LIBRARY
Bill Date: Sep 19, 2018
Account Number: 515 996-2435
567


CenturyLink, PO Box 2956, Phoenix, AZ 85062-2956
Please fold, tear here and return this portion with your payment.

| Bill Date: | Sep 19, 2018 |
| :--- | ---: |
| Account No: | $515996-2435$ |
| Bill Due Date: | 567 |
| New Charges: | Oct 16,2018 |
|  | $\$ 50.33$ |
|  |  |
| TOTAL AMOUNT DUE: | $\$ 50.33$ |



VAN.METER PUBLIC
GBRARY
Bill Date:
Agcount Number: 515 996-2435
567

## Page 3

## cenfurvilinic services <br> FOR YOUR INFORMATION

Effective September 1, 2018, the Cost Recovery Fee will increase from $4.25 \%$ to $5.10 \%$. If you have any questions, please call a Customer Care Representative at the telephone number printed in the Important Information section of your bill.

## Third-Party Billing Block

Cramming occurs when unauthorized charges appear on your telephone bill. To help prevent unwanted third party charges on your bill, contact CenturyLink and request, at no charge, a bill block that will prevent some third party charges such as charitable contributions, dial-up Internet by non-CenturyLink companies or other non-telecommunications charges from appearing on your bill.

(1) \%


Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



## COLUMBUS JCT. PUBLIC LIBRARY

June 5, 2018

## INVOICE \#0004

| Bill To |  | Ship To |  |
| :--- | :--- | :--- | :--- |
| Customer | Van Meter Public Library | Recipient | Van Meter Public Library |
| Address | 5ddress <br> Van Meter, IA 50261 | 505 Grant St. PO Box 160 <br> Van Meter, IA 50261 |  |
| Phone | $515-996-2435$ | Phone | 515-996-2435 |
| Payment Due | October 31, 2018 | Mailing Date | September 21, 2018 |
|  |  |  |  |


| Qty. | Item\# | Description | Unit Price | Discount | Line Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 |  | Large Print: "Mrs. Poe" | $\$ 20$ |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Total Discount |  |
|  |  |  | Subtotal |  |  |
|  |  |  | Sales Tax |  |  |

## Thank you for your business!

## Columbus Jct. Public Library

232 Second Street, Columbus Junction, IA 52738 | www.columbusjct.lib.ia.us p. 319-728-7972 | f.319-728-2303 | mandy.grimm@columbusjct.lib.ia.us

Van Meter Iow
Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



## Culligan Water

120 NILE KINNICK DR N
ADEL, IA 50003
(515) 993-4203 (800) 747-4203
adel@culliganiowa.com
www.Culliganlowa.com

| IF PAYING BY CREDT CARD, PLEASE FILL OUT BELOW |  |  |
| :---: | :---: | :---: |
| $\square$ | Trimm | DPLEASE CHECX BOX TO ENROL <br> -IN ALTEMATK BILL DAMENT |
| CARD NUMB ER |  | V. CODE |
| SIG NATURE |  | EXP. DATE |
| $\begin{gathered} \text { DATE } \\ 09 / 30 / 2018 \end{gathered}$ | PAY THIS AMOUNT $\$ 25.60$ | ACCOUNT NUMBER $752089$ |
| PAY BY DATE: OCT 22 | $\begin{aligned} & \text { A M OUNT } \\ & \text { PAID } \end{aligned}$ |  |

## ADDRESSEE:

VAN METER PUBLIC LIBRARY
ATT DOROTHY KNIGHT
505 GRANT
VAN METER IA 50261

## REMIT PAYMENT TO:

CULLIGAN WATER ADEL
120 NILE KINNICK DR N
ADEL,IA 50003-1436

BALANCE FORWARD
RETURN THIS TOP PORTION WITH YOUR PAYMENT

BRANCH ID: CA-01 CUSTOMER: VAN METER PUBLIC LIBRARY


Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



VAN METER PUBLIC LIBRARY
PO BOX 160

VAN METER IA 50261-0160

```
SUZANNE LINDAMAN
VAN METER PUBLIC LIBRARY
505 GRANT ST
```

VAN METER IA 50261-7707

Ordered By: Suzanne Lindaman
Purchase Order:

Product Qty UOM Description | Unit. |
| ---: |
| Price |



Terms: Net 30 days, Freight Prepaid and Added Federal I.D. number: 39-1311089

| Invoice Number: | 6427600 |
| :--- | ---: |
| Invoice Date: | $8 / 13 / 18$ |
| Reference Number: | 82180742 |
| Purchase Order: |  |
| Billing Customer: | 740097066 |

Remit payment to: PO Box 8048, Madison, WI 53708-8048

## Invoice

Demco

Invoice Number: 6427600 Invoice Date: 8/13/18 Reference Number: 82180742 Bid/Contract:
P.O. Box 8048 | Madison, WI 53708-8048

Page 2
First Request Shipping Customer: 811482835

SUZANNE LINDAMAN
VAN METER PUBLIC LIBRARY
505 GRANT ST

VAN METER IA 50261-7707

Ordered By: Suzanne Lindaman

| Purchase Order: |  | Unit <br> Product | Qty |
| :--- | ---: | ---: | :--- |


| Subtotal | 339.99 |
| :--- | ---: |
| Shipping and Handling | 34.00 |
| Total | 373.99 |

Demco

Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER




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Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



Date: September 20, 2018
Invoice \# 71

Guttenberg Public Library
PO Box 130
Guttenberg, IA 52052
563-252-3108
guttlib@alpinecom.net

TO Van Meter Public Library
PO Box 160
Van Meter, IA 50261

|  | ITEM | PAYMENT TERMS | DUE DATE |
| :---: | :---: | :---: | :---: |
|  |  |  | October 31, 2018 |
| QTY | DESCRIPTION | UNIT PRICE | LINE TOTAL |
| 1 | Hardcover The Crooked Staircase by Dean Koontz <br> Postage <br> Total | \$ 12.00 <br> \$ 3.01 <br> \$ 15.01 |  |

Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER


o \#

Lori Vicker
16290 255th Ave
Spirit Lake, IA 51360

$$
x_{2}
$$

Invoice
Date
October 18, 2018
$\qquad$

Program and Mileage
Orphans" presentation
7:00 PM Oct. 18, 2018

Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



# Invoice- <br> Lowden Public Library <br> 605-Main Street <br> Lowden IA, 52255 <br> 563-941-7629 

# Amish Grove 3 book series by Cindy Woodsmall - \$33.00 The Throwaway Children by Diney Costeloe - \$12.00 <br> Total due - \$45.00 <br> Make payable to the Lowden Library 

Kendahl Goering (Director)

Thank you.

Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



205 E. Grand St
Monticello, IA 52310
Phone 319-465-3354
Fax 319-465-4587
DATE: SEPTEMBER 14, 2018

TO:
Suzanne Lindamann
Van Meter Library
PO Box 160
Van Meter, IA 50261

| QUANTITY | DESCRIPTION | UNIT PRICE | TOTAL |
| :---: | :---: | :---: | :---: |
| 1 | DVD- Big Bang Theory Season 10 | $\$ 15.00$ | $\$ 15.00$ |
|  |  |  |  |
|  |  |  |  |
|  | SHIPPING \& HANDLING | Included |  |
|  | TOTAL DUE | $\$ 15.00$ |  |

Make all checks payable to Monticello Public Library
If you have any questions concerning this invoice, please contact Michelle Turnis.
319-465-3354 michelleturnis@monticello.lib.ia.us

THANK YOU FOR YOUR BUSINESS!!

205 E. Grand St
Monticello, IA 52310
INVOICE
Phone 319-465-3354
Fax 319-465-4587
DATE: SEPTEMBER 11, 2018
TO:
Suzanne Lindaman
Van Meter Public Library
PO Box 160
Van Meter, IA 50261

| QUANTITY | DESCRIPTION | UNIT PRICE | TOTAL |
| :---: | :---: | :---: | :---: |
| 13 | Used DVDs | $\$ 2.00$ | $\$ 26.00$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | SUBTOTAL | $\$ 26.00$ |

Make all checks payable to Monticello Public Library
If you have any questions concerning this invoice, please contact Michelle Turnis.
319-465-3354 michelleturnis@monticello.lib.ia.us
THANK YOU FOR YOUR BUSINESS!!

Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS. JUST CALL US
FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT:

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
| :---: | :---: | :---: |
| 201636294001 | 15.08 | Page 1 of 1 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| $10-$ SEP-18 | Net 30 | $13-O C T-18$ |

SHIP TO:
van meter public library
505 GRANT ST
VAN METER IA 50261-7707

| ACCOUNT NUMBER 33566301 | PURCHASE ORDER |  | SHIP TO ID |  |  | ORDER NUMBER 201636294001 |  | $\begin{aligned} & \text { ORDER DATE } \\ & \hline 10-\text { SEP-18 } \end{aligned}$ |  | $\begin{aligned} & \text { SHIPPED DATE } \\ & 10-\text { SEP- } 18 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BILLING ID ACCOUNT | MANAGER | RELEASE | ORDERED | BY |  | DESKTOP |  |  | ST CE |  |
| 199969 |  |  | SUZANNE | LINDAMA |  |  |  |  |  |  |
| CATALOG ITEM \#/ |  | DESCRIPTION/ |  | U/M | QTY | QTY | QTY |  | UNIT | EXTENDED |
| MANUF CODE |  | CUSTOMER ITEM | \# |  | ORD | SHP | B/O |  | PRICE | PRICE |
| 382620 |  | Belkin patch cable - 4 |  | EA | 2 | 2 | 0 |  | 7.540 | 15.08 |
| 075346 |  | 382620 |  |  |  |  |  |  |  |  |


|  | SUB-TOTAL | 15.08 |
| :---: | :---: | :---: |
|  | DELIVERY | 0.00 |
|  | SALES TAX | 0.00 |
| All amounts are based on USD currency | TOTAL | 15.08 |

To return supplies, please repack in original box and insert our packing list, or copy of this invoice. Please note problem so we may issue credit or
 or damage must be reported within 5 days after delivery.



Please
Send Your
Check to:

OFFICE DEPOT
PO Box 88040
Chicago IL 60680-1040

Please return this stub with your payment to ensure prompt credit to your account.

Please DO NOT staple or fold. Thank You.

Office Depot, Inc PO BOX 630813 CINCINNATI OH 45263-0813

THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OK PROBLEMS. JUST CALL US FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT:
(800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
| :---: | :---: | :---: |
| 201636057001 | 47.69 | Page 1 of 1 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 11-SEP-18 | Net 30 | 13-OCT-18 |

BILL TO:
ATTN: ACCTS PAYABLE
© ${ }_{8}^{8}$ VAN METER:CITY CLERK
PO BOX 160
VAN METER IA 50261-0160
8

## SHIP TO:



| $\begin{array}{\|l} \hline \text { ACCOUNT NUMBER } \\ 33566301 \end{array}$ |  | PURCHASE ORDER |  | SHIP TO ID |  |  | ORDER NUMBER201636057001 |  | $\begin{aligned} & \hline \text { ORDER DATE } \\ & \hline 10-\text { SEP- } 18 \end{aligned}$ |  | SHIPPED DATE 11-SEP-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $33566301$ |  |  |  |  |  |  |  |  |  |
| BILLING ID | ACCOUNT | MANAGER | RELEASE | ORDERED | BY |  | DESKTOP |  | COST CENTER |  |  |
| 199969 |  |  |  | SUZANNE LINDAMAN |  |  |  |  |  |  |  |
| CATALOG ITEM \#/ MANUF CODE |  | DESCRIPTION/ |  |  | U/M | QTY | QTY | QTY | UNIT |  | EXTENDED |
|  |  |  | CUSTOMER ITEM | \# |  | ORD | SHP | B/O |  | PRICE | PRICE |
| 262465 |  |  | TISSUE,PUFFS,FAC | IAL,WH | CT | 1 | 1 | 0 |  | 39.190 | 39.19 |
| 35038 |  |  | 262465 |  |  |  |  |  |  |  |  |
| 458621 |  |  | PAPER,65\#C,96B,25 | OPK, B W WH | PK | 1 | 1 | 0 |  | 8.500 | 8.50 |
| 91904 |  |  | 458621 |  |  |  |  |  |  |  |  |




OFFICE DEPOT
PO Box 88040
Chicago IL 60680-1040

Please return this stub with your payment to ensure prompt credit to your account.

Please DO NOT staple or fold. Thank You.

Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



## Orange City Public Lilbrary

112 Albany Ave SE
Orange City, IA 51041
Phone 712-707-4302 Fax 712-707-4431
DATE: SEPTEMBER 17, 2018
TO:
Van Meter Public Library
505 Grant Street
P.O. Box 160

Van Meter, IA 50261

COMMENTS OR SPECIAL INSTRUCTIONS:

| QUANTITY | DESCRIPTION | TOTAL |
| :--- | ---: | :---: |
| 1 | The First Love—Beverly Lewis [large print] | $\$ 20.00$ |
|  |  |  |
|  |  | SHIPPING \& HANDLING |
|  |  | TOTAL DUE |
|  |  | $\mathbf{\$ 2 0 . 0 0}$ |

Please make all checks payable to City of Orange City. Thank You!

Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



TOTAL COST: 30.00
This purchase order is approved and the Requisitioner has permission to purchase the listed items from the preferred vendor.

| Department Director Signature: | Date: 10/2/18 |
| :--- | :---: |
| City Administrator Signature: <br> (If Applicable) | Date: |
| Other Comments or Special Instructions: |  |

White - Vendor Yellow - Department Director Pink - City Clerk Green - Department File

# Instructions for Application for Appointment as Notary Public 

Incomplete or incorrect applications will be returned. A notary commission for a resident is 3 years; nonresident is 1 year. If any information on this application changes during the duration of the commission, the Secretary of State must be notified within 30 days of the change. Records of lowa notaries are public record.

1. Applicant's Name: Documents must be notarized using the name that appears on the commission (e.g. if a middle initial is provided on this form it must be included during notarizations). A stamp or seal must be used when notarizing documents. The name on the stamp or seal must be identical to the name that appears on the notary's commission.
2. Applicant's Home Contact Information: Provide complete home address, phone number, and email address.
3. Applicant's Employer Contact Information: Provide name of applicant's employer, employer's complete address, applicant's work phone number, and work email address.
4. Preferred Contact Method: Check box to indicate applicant's preferred contact method. If box is not checked, home address will be designated. If applicant has provided business contact information different from home contact information, applicant may opt to shield home contact information from display on the Secretary of State's Web site. Check box to indicate if applicant would like to exercise this option.
5. Qualifications: Check boxes to indicate whether applicant meets all the requirements as stated in lowa Code section 9B.21(2) and administrative rules in 721 -chapter 43, and whether applicant is a resident of lowa or resident of a state bordering lowa with place of work or business within the state of lowa. If applicant is not a resident of lowa, print the abbreviation for the bordering state in which the applicant resides.

Applicants filing by paper may obtain a copy of lowa Code chapter 9B at the following Web site:
https://www.legis.iowa.gov/DOCS/ACO/IC/LINC/Chapter.9B.pdf
6. Electronic Records - Effective January 1, 2013: Check box to indicate whether applicant will be performing notarial acts with respect to electronic records. If "Yes", identify the tamper proof technology the applicant intends to use.
7. Bilingual Notary Registry: Check box to indicate whether applicant wishes to have name placed on a list of bilingual notaries. If "Yes", identify the languages in which applicant is fluent. This information is used by notaries and the public for referral of clients who do not speak English or have documents in languages other than English which require notarial services.
8. Affirmation and Signature: Applicant must affirm the statement by signing the completed application.
9. Fee: $\$ 30.00$. Make check payable to SECRETARY OF STATE

DURATION OF COMMISSION: For an lowa resident, a notary commission is effective for 3 years from the date of commission. For a resident of a bordering state, a notary commission is effective for 1 year from the date of commission.

CHANGES: If any information contained on this application changes during the term of your notary appointment, you are required to notify the Secretary of State within 30 days.

NOTICE: lowa notary public records are available to the public.

Deliver completed application and $\$ 30.00$ fee to:

## SECRETARY OF STATE

Notary Division
Lucas Building, ${ }^{\text {st }}$ Floor
Des Moines, IA 50319
Phone: (515)281-5204
Fax: (515) 242-5953
Website: sos.iowa.gov

## Read instructions before completing this application. Please type or print information clearly.

1. Applicant's Name (as it will appear on the commission):

2. Applicant's Home Contact Information:

3. Applicant's Employer Contact Information:


515-996-2435
Applicant's Work Phone Number

4. Preferred Contact Method: Designate preferred contact method. If no designation is made, home contact information will be used.
$\square$ Home Contact Information Employer Contact Information
If applicant has provided business contact information different from home contact information, applicant may opt to shield home contact information from display on the Secretary of State's Web site. Does applicant wish to exercise this option: $\square$ Yes $\square$ No
5. Qualifications: Does applicant meet all the qualifications as stated in Iowa Code section 9B. 21 (2): $X$ Yes $\square$ No

Applicant is a resident of: $\searrow$ low or $\square$ resident of __, a state bordering Iowa.
6. Electronic records - Effective January 1, 2013: Will applicant be performing notarial acts with respect to electronic records:
$\square$ Yes No
If "Yes", identify the tamper proof technology the applicant intends to use:
7. Bilingual Notary Registry: Does applicant wish to have name placed on a list of bilingual notaries: $\square$ Yes $\square$ No If "Yes", list the languages) in which applicant is fluent: $\qquad$

## 8. Affirmation and Signature:

By submitting this filing I hereby affirm that I will support the Constitution of the United States and the Constitution and laws of the state of Iowa, I will faithfully and impartially discharge the duties of notary public according to the best of my ability, and that I have read and understand the requirements of Iowa Code chapter $9 B$ and administrative rules in 721-chapter 43, and that I may not notarize any documents until I have received my notary commission from the Secretary of State.


9. Fee: $\$ \mathbf{3 0} \mathbf{0 0}$. Make check payable to SECRETARY OF STATE.

Applicants filing by paper may obtain a copy of Iowa Code chapter 9B at the following website:
https://www.legis.iowa.gov/DOCS/ACO/IC/LINC/Chapter.9B.pdf

Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



## Sheldon Public Library

## 925 4TH Avenue

Sheldon IA 51201
Phone: 712.324.2442
E-mail: nmorgan@sheldon.lib.ia.us brenda.k@sheldon.lib.ia.us

To:

Van Meter Public Library 505 Grant Street Van Meter, IA 50261

For:

Large Print copy of In His Father's Footsteps

| DESCRIPTION | Cost of book |  |  |
| :---: | :---: | :---: | :---: |
| In His Father's Footsteps by Danielle Steel | 30.00 |  | AMOUNT |
|  |  |  |  |

Van Meter Iow
Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER




111 E Front St. PO Box 220
Stuart, IA 50250-0220
INVOICE \#
DATE:
Phone: 515-523-2152 Fax: 515-523-1484

то:
VAN METER PUBLIC LIBRARY
505 GRANT STREET
P.O. BOX 160

VAN METER, IA 50261
515-996-2435

SHIP TO:
STUART PUBLIC LIBRARY
111 E FRONT ST
P.O. BOX 220

STUART, IA 50250-0220

COMMENTS OR SPECIAL INSTRUCTIONS:

| QUANTITY | DESCRIPTION | UNIT PRICE | TOTAL |
| :---: | :---: | :---: | :---: |
| 1 | Leverage in Death J.D. Rob [LP] |  | 30.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | SUBTOTAL |  |
|  |  | TOTAL DUE | 30.00 |

Make all checks payable to Stuart Public Library
If you have any questions concerning this invoice, contact:
Lisa Sherman - 515-523-2152 - lisa.sherman@stuart.lib.ia

## THANK YOU FOR YOUR BUSINESS!

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



## SUB ACCOUNT MEMO STATEMENT

| Prepared For | CITY OF VAN METER <br> SUZANNE LINDAMAN |
| :--- | ---: |
| Sub Account Number | 4484610008433792 |
| Statement Closing Date | $10 / 03 / 18$ |
| Next Statement Date | $11 / 02 / 18$ |

For 24-Hour Customer Service Call: 800-231-5511<br>Inquiries or Questions:<br>Wells Fargo SBL PO Box 29482<br>Phoenix, AZ 85038-8650

Monthly Spending Limit* ${ }^{*} \$ 500$
*Available funds are subject to the monthly spending limit and the available credit on the control account.

## Sub Account Summary

| Purchases and Other Charges | + | $\$ 20.59$ |
| :--- | :---: | ---: |
| Cash Advances | + | $\$ 0.00$ |
| Credits | - | $\$ 0.00$ |
| Statement Total |  | $\$ 20.59$ |

The transactions detailed reflect activity on this card number only. The company control account has been billed for all transactions. Please refer payment inquiries to your company card administrator or owner.

## Sub Account Transactions

| Trans | Post | Reference Number | Description |  | Charges |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
| $09 / 10$ | $09 / 11$ | $2444500 L E O O S Y A 34 A$ | USPS PO 1891260761 | VAN METER | IA |
| $09 / 13$ | $09 / 14$ | 2444500 LHOOV6TL4F | USPS PO 1891260761 | VAN METER | IA |
| $09 / 24$ | $09 / 25$ | $2444500 L W 00 S E H L Q D$ | USPS PO 1891260761 | VAN METER | IA |
| $10 / 01$ | $10 / 02$ | $2444500 M 300 S 7 Q 5 T J$ | USPS PO 1891260761 | VAN METER | IA |
| $10 / 03$ | $10 / 03$ | $000000000000 C O M P C$ | TOTAL PURCHASES |  | $\$ 20.59$ |
|  |  |  | TOTAL | $\$ 20.59$ | 2.53 |
|  |  |  |  |  |  |

All transactions detailed above have been billed to the company control account.

## Wells Fargo News

What can alerts do for your business?*
Receive timely updates on your business credit card account via email or text. Alerts allow you to set up and receive only the messages that are important to you. Sign up for alerts during your Wells Fargo Business Online® session by going to your Business Elite Card account screen and selecting the Manage Alerts menu option.
Not enrolled in Online banking? Enroll today at wellsfargo.com/biz/online-banking
*Availability may be affected by your mobile carrier's coverage area. Your mobile carrier's message and data rates may apply.

[^0]Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



TOTAL COST: 27.00
This purchase order is approved and the Requisitioner has permission to purchase the listed items from the preferred vendor.

| Department Director Signature: | Date: 9/26/18 |
| :--- | :--- |
| City Administrator Signature: <br> (If Applicable) | Date: |
| Other Comments or Special Instructions: |  |

White - Vendor Yellow - Department Director Pink - City Clerk Green - Department File

# West Bend Public Library 

## 316 S Broadway

P.O. Box 46

West Bend, IA 50597
Phone: 515-887-6411
Fax: 515-887-6412
Email: wbplib@ncn.net

September 13, 2018

To: Suzanne Lindaman
Library Director
Van Meter Public Library
505 Grant Street
P.O. Box 160

Van Meter, IA 50261
"An Amish Family" by Kathleen Fuller, includes postage:

Please remit payment to the above address. Thank You.
Sincerely,

Lisa Riesenberg
Director
West Bend Public Library

## Community Outreach Policy

Van Meter Public Library
505 Grant Street, PO Box 160
Van Meter, IA 50261
(515) 996-2435

## Purpose

The Van Meter Public Library provides a full range of collections and services for people visiting the Library. However, some residents of the community may not be able to visit the Library or use the Library through traditional service methods due to disability or transportation issues. To provide access for these individuals and/or groups, the Van Meter Public Library has established an Outreach Services Policy.

The purpose of the Outreach Policy is to provide Library materials and selected programming to Van Meter residents unable to come to the Library. Individuals, groups, institutions and agencies are eligible for outreach services as outlined in this document if they live in or are located within the boundaries of the City of Van Meter or a contracting city with no library that provides funding to the Van Meter Public Library.

## Service to Homebound Individuals

Homebound service is the selection and delivery, by Library staff or volunteers, of library materials to Van Meter residents or a contracting city who are unable to use the Library facility due to disability, illness, or other long-term conditions. The patron must have an active library card in good standing.

Library staff will provide selected or requested material. The patron will have an opportunity to fill out an information sheet to help choose materials of interest. Library staff will drop-off materials as time allows. Library staff will retrieve materials when due as time allows or at the request of the homebound individual.

## Service to Adults in Group Settings

Outreach service to adults in group settings includes service to local groups holding book clubs in the City of Van Meter or a contracting city. Service must be requested by the group and the library staff will fulfill requests for materials if they are available. Each patron is responsible for only the materials checked out under their name.

## Service to Children

Outreach Service to children is targeted for children in a licensed day care facility within the city limits of the City of Van Meter and the Van Meter Community School District. Arrangements must be made ahead of time with the library staff regarding scheduled times for outreach.

## Other services

There may be occasions when the library can best serve the community outside the library walls. Other services may be requested, and service may be provided, at the discretion of the library board and library director.

[^1]
## Van Meter Public Library Director's Report October 2018

## September Statistics

|  | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ |
| :--- | :---: | :---: |
| Visitors | 725 | 453 |
| Programs | 15 | 12 |
| Programming attendance | 100 | 39 |
| Outreach attendance | 63 | 70 |
| Computer usage | 127 | 55 |
| Wireless usage | $\mathrm{N} / \mathrm{A}$ | 64 |
| Reference questions | 92 | 57 |
| Fax/Scan | 7 | 2 |
| Copy/Print | 407 | 9 |
| Library checkouts | 67 | 488 |
| Renewals | 12 | 12 |
| Materials borrowed from other libraries | 2 | 12 |
| Materials loaned to other libraries | 48 | 48 |
| E-books \& e-audiobooks usage |  |  |

## Activities

- We are repeating the survey done last year at this time. We want to see if we are meeting the needs of the community. https://tinyurl.com/2018vmlibrary
- The Pre-K from the school will be stopping by tomorrow on their tour of the town
- I am attending an Edge workshop on Monday at the West Des Moines Public Library
- Bill and I are meeting with Leslie Herman about using Constant Contact as a way to reach community members
- The Library Foundation has a meeting next Tuesday evening
- The new VM Moms book club is meeting here next Thursday night.
- Special programming
- The $2^{\text {nd }}$ Annual Stuffed Animal Sleepover on October $5^{\text {th }}$ was success with 25 stuffies spending the night.
- Lori Vicker, a former teacher in Van Meter, will be giving a presentation on orphan trains October $18^{\text {th }}$ at 7:00 p.m.
- Teen/tween movie night on October $26^{\text {th }}$ at 5:30 p.m. A scary movie and pizza!
- Weekly Programing
- Tech Tuesdays
- Story Time on Tuesdays at 6:30 p.m.
- Tween/Teen Crafting on Wednesdays at 3:30 p.m.

- Toddler Time on Friday mornings at 10:30 a.m.
- We added a new weekly program, requested by community members. It is a includes play time, stories, puppets, and songs.

- Movie Matinee on Fridays at 1:45 p.m.


[^0]:    See reverse side for important information.

[^1]:    Adopted -

