# *NOTICE OF PUBLIC MEETING* 

Governmental Body : Van Meter Public Library

Date : January 29, 2019
Time/Place : 5:30 PM - Van Meter Public Library, 505 Grant Street

Our Mission: The mission of the Van Meter Public Library is to provide access to materials and services for recreational reading and information needs of the public library customers.

1. Call to Order
2. Roll Call
3. Emergency Additions and Approval of the Agenda
4. Consent Agenda
a. Minutes
b. Claims
c. Stats
d. Finances
5. Discussion Items
a. Committee reports
i. Volunteer \& community outreach - Rachel D.
ii. City council \& documentation - Molly M.
iii. Policy - Kate M.
iv. Building - Molly M. \& Erin F.
v. Fundraising - Megan W.
b. Budget discussion
i. Budget review for next year
ii. Review of the budget for this year and spending moving forward
iii. Library Director's wage
c. Review possibility of new IT service
6. Action Items
a. Vote on any changes for the budget
b. Vote on addition of new IT service
7. Director's report
8. President's report
9. Adjourn

Agenda Item \#1 - Call to Order
Sample Motions: The time is six o'clock p.m. on Wednesday, January 29, 2019. I hereby call this meeting of the Van Meter Public Library Board to order.

Agenda Item \#2 - Roll Call
Sample Language: Roll call please.
Maguire $\qquad$ ; Devick $\qquad$ ; Freeman $\qquad$ ; Warwick $\qquad$ ; McCombs $\qquad$ ;

Agenda Item \#3 - Emergency additions and Approval of the Agenda
Submitted for: Action
Recommendation: Approval
Sample Language: At this time are there any additions to the agenda?
Additions:
Sample Motion: Do I hear a motion to approve the agenda?
Board Member $\qquad$ : So moved.

Board Member $\qquad$ : Second.

Agenda Item \#4 - Consent Agenda
Submitted for: Action
Recommendation: Approval
Sample Language: Please review the Consent Agenda.
Additions:
Sample Motion: Does the Library Board wish to discuss any item on the consent agenda separately? If not, I would entertain a motion to approve a Resolution Adopting the Consent Agenda as it has been presented to us?
Board Member $\qquad$ : So moved. Board Member $\qquad$ : Second.

Agenda Item \#5 - Discussion Items
A. Committee reports
a. Volunteer \& community outreach - Rachel D.
b. City council \& documentation - Molly M.
c. Policy - Erin F.
d. Building - Molly M. \& Erin F.
e. Fundraising - Megan W.
B. Budget discussion
a. Budget review for next year
b. Review of the budget for this year and spending moving forward
c. Library Director's wage
C. Review possibility of new IT service

Agenda Item \#6 - Action Items
A. Vote on any changes for the budget
B. Vote on addition of new IT service

Agenda Item \#7 - Director's Report
Agenda Item \#8 - President's Report
Agenda Item \#9 - Adjourn
Submitted for: Action
Recommendation: Approval
Sample Motion: With no further business do I hear a motion to adjourn?
Board Member $\qquad$ : So moved. Board Member $\qquad$ : Second.

Sample Language: The meeting is adjourned. Thank you.

## Van Meter Public Library

Library Board Minutes - 12/19/18
The Van Meter Public Library Board met on Wednesday, December 19, 2018 at the Van Meter Public Library.

President Maguire called the meeting to order at 6:02 p.m. Members present at roll call: Molly Maguire, Megan Warwick, and Erin Freeman, Rachel Devick, and Kate McCombs. Also in attendance were Barb Phillips and Suzanne Lindaman. Maryann Mori, from the State Library of Iowa, joined the meeting via Zoom.

Having no emergency additions, President Maguire asked for a motion to approve the Agenda. Moved by Freeman, supported by Devick. Passed unanimously.

After reviewing the Consent Agenda President Maguire asked for a motion to approve the Consent Agenda. Moved by Warwick, supported by Devick. Passed unanimously.

Guest Maryann Mori presented information about creating a strategic 5 -year plan for 2020. We need a plan because of Standard 17 in Public Library Standards. Several methods can be used to gain the community needs feedback for the plan - focus group, community survey, or using
demographic/census data. Discussion will continue at future library board meetings.
The committee reports began with volunteer and community outreach, by Rachel Devick. She reported on the Sips \& Snacks and the Van Meter Winter Market activities. She also talked about the information she has provided the director for the city newsletter. Maguire reported on the last council meeting. McCombs is waiting for information from the director on policies. Freeman expressed concern about the lack of communication with ISG about the new facility. Warwick and Phillips reported on the Library Foundation activities.

The director completed the first stage of the Edge technology assessment and e-mailed the results to the board members as well as the last communication from ISG regarding the exteriors of the building project. A new quote from Biblionix will be requested to add to next year's budget. The board reviewed the dialogue between the city administrator and the director concerning the current budget. A motion was made by Freeman and seconded by Warwick to freeze discretionary spending until the new fiscal year. The motion was approved by all. Devick made a motion, supported by McCombs, to change the date of the January board meeting to $5: 30$ p.m. on January $22^{\text {nd }}$. The motion was approved.

The Library Director's report was given, as seen in the packet.
Molly Maguire gave her President's report.
Having no further business, President Maguire asked for a motion to adjourn. Moved by Freeman, supported by Devick. Passed unanimously. Adjourned at 7:52 p.m.

## Van Meter Public Library <br> CirculationSummary

Transactions 12/1/2018 through 12/31/2018, VMPL
Totals for This Period
Checked out ..... 402
Checked in ..... 405
Renewed ..... 41
Used in-library ..... 23
Fines and charges ..... $\$ 0.00$
Payments collected ..... $\$ 0.00$
Ledger adjustments ..... $\$ 0.00$
As of 1/2/2019, 11:10 am
Materials checked out ..... 253
Materials overdue ..... 109
Patrons overdue ..... 43

# Van Meter Public Library <br> Multi-Day Circulation Statistics 

Transactions 12/1/2018 through 12/31/2018, VMPL
Fines \&

| Date |  | Out | In | Renew | In-Lib Use | Charges | Payments | Adjustments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Saturday | 01-Dec-2018 | 37 | 18 | 1 |  |  |  |  |
| Sunday | 02-Dec-2018 |  |  |  |  |  |  |  |
| Monday | 03-Dec-2018 | 22 | 25 | 2 | 4 |  |  |  |
| Tuesday | 04-Dec-2018 | 14 | 14 | 3 | 4 |  |  |  |
| Wednesday | 05-Dec-2018 | 22 | 23 | 3 |  |  |  |  |
| Thursday | 06-Dec-2018 | 8 | 9 |  | 2 |  |  |  |
| Friday | 07-Dec-2018 | 41 | 31 | 1 |  |  |  |  |
| Saturday | 08-Dec-2018 | 9 | 22 |  |  |  |  |  |
| Sunday | 09-Dec-2018 |  |  |  |  |  |  |  |
| Monday | 10-Dec-2018 | 6 | 55 | 4 |  |  |  |  |
| Tuesday | 11-Dec-2018 | 16 | 6 | 1 |  |  |  |  |
| Wednesday | 12-Dec-2018 | 39 | 16 | 1 |  |  |  |  |
| Thursday | 13-Dec-2018 | 9 | 19 | 1 |  |  |  |  |
| Friday | 14-Dec-2018 | 23 | 16 | 1 |  |  |  |  |
| Saturday | 15-Dec-2018 | 15 | 6 |  |  |  |  |  |
| Sunday | 16-Dec-2018 |  |  |  |  |  |  |  |
| Monday | 17-Dec-2018 | 16 | 12 |  | 5 |  |  |  |
| Tuesday | 18-Dec-2018 | 22 | 27 | 2 | 4 |  |  |  |
| Wednesday | 19-Dec-2018 | 19 | 21 | 3 | 1 |  |  |  |
| Thursday | 20-Dec-2018 |  |  |  |  |  |  |  |
| Friday | 21-Dec-2018 | 35 | 28 | 1 | 1 |  |  |  |
| Saturday | 22-Dec-2018 | 11 | 8 |  |  |  |  |  |
| Sunday | 23-Dec-2018 |  |  |  |  |  |  |  |
| Monday | 24-Dec-2018 |  |  |  |  |  |  |  |
| Tuesday | 25-Dec-2018 |  |  |  |  |  |  |  |
| Wednesday | 26-Dec-2018 | 15 | 8 | 1 |  |  |  |  |
| Thursday | 27-Dec-2018 | 5 | 29 | 7 | 1 |  |  |  |
| Friday | 28-Dec-2018 | 16 | 6 | 9 | 1 |  |  |  |
| Saturday | 29-Dec-2018 | 2 | 6 |  |  |  |  |  |
| Sunday | 30-Dec-2018 |  |  |  |  |  |  |  |
| Monday | 31-Dec-2018 |  |  |  |  |  |  |  |
| Totals |  | 402 | 405 | 41 | 23 | 0.00 | 0.00 | 0.00 |


|  |  | TOTAL <br> BUDGET | MTD <br> BALANCE | YTD <br> BALANCE | PERCENT <br> EXPENDED | UNEXPENDED |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |

182-410-6010 WACES - FULL TIME

12/14/18 PR1005
12/28/18 PR1010
ACCOUNT TOTAL
182-410-6020 WACES - PART TIME
12/14/18 PR1005
12/28/18 PR1010
ACCOUNT TOTAL
182-410-6215 PROCRAMMINC

12/10/18 AP1395 SYNCB/AMAZON
ACCOUNT TOTAL
182-410-6311 OPERATION \& MAINTENANCE 12/10/18 AP1395 ANDERSON SERVICE

ACCOUNT TOTAL
182-410-6371 UTILITIES
12/10/18 AP1395 MIDAMERICAN ENERCY
ACCOUNT TOTAL
182-410-6373 TELEPHONE/COMMUNICATIONS
12/10/18 AP1395 CENTURY LINK
122018
12/10/18 AP1395 WELLS FARCO CC
ACCOUNT TOTAL
182-410-6424 COMMUNITY INTERSET 12/10/18 AP1395 NETWORKING SOLUTIONS

ACCOUNT TOTAL
182-410-6502 LIBRARY MATERIALS

12/10/18 AP1395 TASTE OF HOME
122018
12/10/18 AP1395 SYNCB/AMAZON
12/10/18 AP1395 MONTICELLO PUBLIC LIBRARY
12/10/18 AP1395 HAWKINS MEMORIAL LIB
12/10/18 AP1395 FISHER WHITING MEMORIAL
12/10/18 AP1395 EMMETSBURC PUBLIC LIB
12/10/18 AP1395 NISSEN PUBLIC LIBRARY
12/28/18 AP1402 NISSEN PUBLIC LIBRARY

ACCOUNT TOTAL
182-410-6506 OFFICE SUPPLIES 12/10/18 AP1395 CULLICAN

122018

112018

122018

122018

CW64444

122018
122018
1032
122018
017-2
122018
122018

PR DT: 12/09/18
1478.94

PR DT: 12/23/18
1478.94

2,957.88

PR DT: 12/09/18
394.05

PR DT: 12/23/18
474.82
868.87

28362 LIB MATERIALS \& PROCRAMMING
129.88
129.88

28326 FURNACE REPAIRS
186.00
186.00

28352 CAS/ELEC 88.66
88.66

28328 LIB PHONE LINE/FD FAX LINE 50.45
28369 LIB POSTACE 7.59
58.04

28354 LIB COMPUTER REPAIRS
387.50
387.50

28363 SUBSCRIPTION 33.98
28362 LIB MATERIALS \& PROCRAMING 1703.52
28353 BOOKS AND/OR DVDS 30.00
28338 BOOKS 23.00
28333 BOOK
15.00

28332 BOOKS 19.18
BOOKS 17.00
AP CHECK VOIDED 17.00BOOKS
$\qquad$

28329 WATER/COOLER RENTAL
30.10

ACCOUNT NUMBER ACCOUNT NAME DATE JRNL NAME/OTHER REFERENCE

182-410-6506 OFFICE SUPPLIES
ACCOUNT TOTAL

6,531.61

| ACCOUNT TITLE | LAST MONTH END BALANCE | RECEIVED | DISBURSED | CHANGE IN LIABILITY | ENDING <br> BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 182 LIBRARY TRUST FUND | 14,726.64- | 49,119.00 | 6,531.61 | . 00 | 27,860.75 |
| Report Total | 14,726.64- | 49,119.00 | 6,531.61 | . 00 | 27,860.75 |


|  |  | BUDCET <br> ESTIMATE | MTD <br> BALANCE | YTD <br> BALANCE | PERCENT <br> RECVD | UNCOLLECTED |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |


| ACCOUNT NUMBER | account name | （FISCAL 6／2019 TO 6／2019） |  |
| :---: | :---: | :---: | :---: |
| DATE JOURNAL | RECEIVED FROM／ALPHA ID | RECEIPT NO REF／DESCRIPTION | AMOUNT |
| 182－410－4705 | DONATIONS－LIBRARY TRUST |  |  |
| 12／20／18 RM5003 | CERI RICHARDS | 27684 LIBRARY DONATIO BOOKS | 30.00 |
| 12／20／18 RM5003 | HALF PRICE BOOKS | 27685 LIBRARY DONATIO BOOKS | 32.00 |
| 12／26／18 RM5011 | HALF PRICE BOOKS | 27698 LIBRARY DONATIO BOOKS | 7.00 |
|  | ACCOUNT TOTAL |  | 69.00 |
| 182－910－4830 | TRANSFERS IN |  |  |
| 12／04／18 CL0219 |  | CENERAL TO LIBRARY FUND | 49，050．00 |
|  | ACCOUNT TOTAL |  | 49，050．00 |
|  |  | REPORT TOTAL |  |
|  |  |  | 49，119．00 |

REPORT TOTAL
TRANSFERS IN
ACCOUNT TOTAL
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## FROM 12／2018 TO 12／2018



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ACCOUNT NAME
DATE JOUNT NOURNAL RECEIVED FROM／ALF

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27685 BOOKS

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| ACCOUNT TITLE | LAST MONTH END BALANCE | RECEIVED | DISBURSED | CHANGE IN LIABILITY | ENDING BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 051 LIBRARY BUILDING FUND | 5,634.34 | . 00 | . 00 | . 00 | 5,634.34 |
| Report Total | 5,634.34 | . 00 | . 00 | . 00 | 5,634.34 |

# Proposal for a Salaried Library Director Position 

January 19, 2019

## Current situation

The Van Meter Public Library is open 42 hours a week. I work 40 hours a week with the ability to work 42 hours with no prior approval and the library assistant works 20 hours a week. She works primarily Mondays, Tuesdays, and Wednesdays and we share the Saturday hours. Her schedule is limited by other responsibilities. The main issue is that the library needs to be staffed during the open hours, but there are also outreach and meetings outside of those open hours that need to be attended.

The duties of the Library Director include multiple facets. On the fiscal and administrative side, I work on budgets, policies, and writing grants. On the patron services side, I develop the library collection through selecting new materials, removing outdated material, and organization. Additionally, I have made a concerted effort to create programming for all ages, including weekly programming, special programs, and outreach, to reengage the community. A duty that is not visible is the advertising of programming through signage, social media posts, communication with the school, newspaper advertising, and the upkeep of the library web page. Continuing education is also an important aspect of the position through the meetings and webinars I attend. I also have responsibilities for the daily upkeep of the library, such as manning the circulation desk, shelving materials, sending overdue notices, and cleaning the library.

As the library has become more involved in the community, my responsibilities have increased. I was asked to be part of the Raccoon River Days planning committee, but my schedule did not allow for me to attend that meeting. I have also added the preschool at the elementary to my list of outreach programs. The building project is also adding to the responsibilities of the position though planning, meetings, and
grant writing. For example, last week I spent several hours co-writing a grant for the new facility.

In order to maintain the 40 to 42 hour a week limit, Jennifer and I have maintained a flexible schedule that changes weekly based on the current need. We overlap our schedules to allow me to visit the day cares and complete administrative duties, but many times I also work alone in the library, which limits the work I can complete.

## Feedback from community

The following are quotes from the two community surveys completed in the last two years. These sentiments have also been expressed verbally in the library.

- "They do an amazing job of working with the limited amount of space, and they are so helpful and friendly. For being a small town library we always have the latest books and movies which is a huge plus."
- "The kids programming has significantly improved. My kids are excited about reading and learning!"
- "love our little library, i love how Suzanne is so helpful and will always get me an inter-library loan like its no problem"
- "Suzanne is so friendly, helpful and knowledgeable. I just started coming back to the library this summer and she has been a wonderful addition!


## Pay range

The Van Meter Public Library is currently a size C library, but a size D library begins with a population of 2,500 residents. According to the 2017 annual survey completed by Iowa libraries, the average pay for a library director of a C sized library is $\$ 15.91$ per hour and the top salary is $\$ 25.39$ per hour. The average pay for a D sized library director is $\$ 20.27$ per hour and the most paid is $\$ 29.44$. The minimum for a salaried position in Iowa is $\$ 47,476$, which is $\$ 22.83$ an hour for a 40-hour week.

My current salary is $\$ 18.48$ an hour and, with the cost of living raise of $2.9 \%$ (based on the city compensation package), it would be $\$ 19.02$ an hour for fiscal year 20192020. Calculating an average of 6 hours of overtime in a month, that would make my monthly overtime pay $\$ 171.18$ a month for a total yearly salary of $\$ 41,615.76$. The benefit to Van Meter of having the director available for community outreach, meetings, and duties of the position outweighs the fiscal concerns making the position salaried instead of hourly would raise.

## Van Meter Public Library Director's Report January 2019

## December Statistics

|  | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ |
| :--- | :---: | :---: |
| Visitors | 549 | 409 |
| Programs | 12 | 12 |
| Programming attendance | 103 | 59 |
| Outreach attendance | 0 | 213 |
| Computer usage | 90 | 46 |
| Wireless usage | 63 | 18 |
| Reference questions | 98 | 45 |
| Fax/Scan | 12 | 2 |
| Copy/Print | 265 | 13 |
| Library checkouts | 68 | 402 |
| Renewals | 6 | 41 |
| Materials borrowed from other libraries | 7 | 10 |
| Materials loaned to other libraries | 101 | 2 |
| E-books \& e-audiobooks usage | 124 |  |

## Book Donations Through Outreach

- Free book club sets (8 books) were offered from the National Institute of Health. We ordered It's All Relative by A.J. Jacobs. The author "muses on the nature of family and the interconnectedness of humanity in this entertaining introduction to the world of genealogy"
- For the second year we will celebrating Money Smart Week ${ }^{\circledR}$ Kids Read the first week in April. We will be handing free books out during a special Saturday Story Time on April
$6^{\text {th }}$ at 10:30 a.m. Our library will receive 50 copies of the book Count on Pablo and a discussion guide for parents.


## Planning

- Our next STEAM Saturday (science, technology, engineering, art, and mathematics) will be held February $9^{\text {th }}$ for elementary age kids
- We will be hosting a program called "We the People": the American Constitution on February $21^{\text {st }}$ at 7:00 p.m. It will be a look at the history of the Constitution and the first twenty participants will receive a free copy of the constitution.
- I have been talking with the ARL to have a Thera pets visit on February $23^{\text {rd }}$.
- There are four webinars I plan to attend to prepare for summer reading.
- The next step in the Edge process is to make a plan and then I will be attending the webinar about phase two on Friday.


## Past Activities

- Special Programing
- We hosted a tween/teen interactive movie during winter break - Willy Wonka and the Chocolate Factory
- Critter Cindy, a Dallas County Conservationist, visited us on January $9^{\text {th }}$ to talk about nocturnal animals
- We hosted a STEAM Saturday (science, technology, engineering, art, and mathematics) on January $12^{\text {th }}$ for elementary age kids

A warm fuzzy -


Van Meter Iow
Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



Account: 6045787810340568 Statement Date: 12/10/18 Page: 1 of $10 \quad$ Account: 6045787810340568

CITY OF VAN METER ATTN: ACCOUNTS PAYABLES PO BOX 160
VAN METER, IA 50261-0160

|וیا<br>CITY OF VAN METER<br>ATTN: ACCOUNTS PAYABLES<br>PO BOX 160<br>VAN METER, IA 50261-0160

PLEASE INDICATE ADDRESS CHANGES

PAYMENT ADDRESS
SYncb/AMAZON
P.O. BOX 530958

ATLANTA, GA 30353-0958

```
Customer Service Online at amazon.com/creditline This account is not registered.
The authentication code is: S2GYV465
```


## DUE UPON RECEIPT

## Payments Received

$11 / 24 / 18 \quad 0028303$
(1464.72) PAYMENT RECEIVED - THANK YOU

## Current Invoices (Details for Current Month's Invoices Enclosed)

| Original <br> Amount <br> Dine | Dueference | Date | Invoice |  | Amount |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Due |  |  |  |  |  |

-Continue-

# Current Invoices (Details for Current Month's Invoices Enclosed) (continued) 

| Date | Invoice | Original <br> Amount | Due Date | Reference | Date Invoice | Amount <br> Due |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | Please Indicate by $\checkmark$ Invoices Paid |  |  |

## Previously Billed Invoices

| Original <br> Amount | Due Date | Reference |
| ---: | :--- | ---: |
|  |  |  |
| 78.74 | $10 / 05 / 18$ |  |
| 102.52 | $10 / 05 / 18$ |  |
| 86.12 | $10 / 05 / 18$ |  |
| 116.81 | $10 / 05 / 18$ |  |
| 13.66 | $10 / 05 / 18$ |  |
| 629.94 | $11 / 05 / 18$ |  |
| 418.58 | $11 / 05 / 18$ |  |

## Unapplied Payments \& Credits

| Date | Reference | Original Description Amount | Date <br> Please | Reference <br> ndicate by $\checkmark$ Credits Ap |  | Current Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/26/18 | $0028127 \mathrm{CM}-034 \mathrm{~V} 8$ | (9.73) CR MEMO | 09/26 | 0028127CM-034V8 |  | (9.73) |
| 09/28/18 | 446783479389 | (14.37) CR MEMO | 09/28 | 446783479389 | $\square$ | (14.37) |
| 10/16/18 | 458939845533 | (16.99) CR MEMO | 10/16 | 458939845533 | $\square$ | (16.99) |
| 10/16/18 | 454948853435 | (10.52) CR MEMO | 10/16 | 454948853435 | $\square$ | (10.52) |
| 10/30/18 | 455748368763 | (4.99) CR MEMO | 10/30 | 455748368763 | $\square$ | (4.99) |
| 11/21/18 | 535693974653 | (13.51) CR MEMO | 11/21 | 535693974653 | $\square$ | (13.51) |
| 11/24/18 | 454697949436 | (1.92) CR MEMO | 11/24 | 454697949436 | $\square$ | (1.92) |
| 11/28/18 | 0028303CM-03A3E | (989.43) CR MEMO | 11/28 | 0028303CM-03A3E | $\square$ | (989.43) |
| 11/28/18 | 0028215CM-03A3C | (31.66) CR MEMO | 11/28 | 0028215CM-03A3C | $\square$ | (31.66) |

-Continue-



Retain left hand portion for your records, send right hand portion noting items paid by a $\quad \square$ with your payment. If not sending stub, note account number, invoice number and amounts being paid on your check.

If you have unapplied payments and credits, please call us at 866-634-8381 with your instructions to apply. You do not need to contact us if you are paying the total amount now due.

Account: 6045787810340568
PLEASE PAY THIS AMOUNT \$ 1463.48 DUE UPON RECEIPT

PLEASE RETURN THIS STUB WITH YOUR PAYMENT

AMOUNT ENCLOSED \$
Purchases, returns and payments made just prior to the statement date may not appear until the next month's statement. Any payments received after 5:00 pm ET on any business day or on any day other than a business day, at the address indicated above, will be credited on the next business day. If payment is made at a location other than such address, credit may be delayed.

## Current Invoice Details



AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958




| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER <br> Account: 87810340568 <br> Location: 0001 |  |  | Date of Sale: $10 / 16 / 18$ <br> Invoice: 458939845533 <br> P.O.:  |  |  |  |  |
| S.K.U. | DESCRIPTION |  | QUAN | ITY | UNIT | PRICE | EXT. PRICE |
| 1 | Amazon.com Refund |  |  | 1.000 | EA | (16.9900) | (16.99) |
| Subtotal: (16.99) | Tax: | 0.00 |  |  |  | e Due: | (16.99) |

-Continue-

Account: 6045787810340568 Statement Date: 12/10/18 Page: 5 of 10



AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958
CITY OF VAN METER
Account: 87810340568
Location: 0003

| Date of Sale: | $11 / 07 / 18$ |
| :--- | :--- |
| Invoice: | 465384646499 |
| P.O.: |  |

S.K.U.

B0759V93JS
MISC
DESCRIPTION
Baker Ross Gold \& Silver Glitt

|  | QUANTITY UNIT <br> 1.000 <br> EA | PRICE | EXT. PRICE |
| ---: | ---: | ---: | ---: | ---: |
| 1.000 | EA | 5.9900 | 4.99 |
| Balance Due: | 5.99 |  |  |
|  |  | 10.98 |  |

## -Continue-

Account: 6045787810340568 Statement Date: 12/10/18 Page: 6 of 10

$\begin{array}{lll}\text { AMAZON } & & \\ \text { PO BOX 530958 } & & \\ \text { ATLANTA, GA 30353-0958 } & & \\ & \begin{array}{lll}\text { Date of Sale: } & 11112 / 118 \\ \text { linvoice: } & 73958555876\end{array} \\ & \text { P.O.: } & \end{array}$

| S.K.U. | DESCRIPTION | QUANTITY | UNIT | PRICE | EXT. PRICE |
| :--- | :--- | :--- | :--- | ---: | ---: |
| B00J5HMZOM | Arm \& Hammer Fridge Fresh Refr | 1.000 | EA | 7.9900 | 7.99 |
| B014FFMWLO | Darice Core'dinations Value Pa | 1.000 | EA | 3.5100 | 3.51 |
| B01G3A21QQ | COSMOS Crystal Round 4MM Rhine | 1.000 | EA | 6.4100 | 6.41 |
| B01FXMD402 | Ziploc Freezer Bags, Two Gallo |  | 1.000 | EA | 14.3400 |
| B074CR89QG | Amazon Brand - Presto! Flex-a- |  | 1.000 | EA | 24.2500 |
| Subtotal: 56.50 | Tax: 0.00 |  | Balance Due: | 24.34 |  |

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-Continue-

Account: 604578781034056 8Statement Date: 12/10/18 Page: 7 of 10


CITY OF VAN METER
Account: 87810340568
Location: 0003
AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958

| Date of Sale: | $11 / 13 / 18$ |
| :--- | :--- |
| Invoice: | 843936548857 |


| S.K.U. | DESCRIPTION |  | QUANTITY | UNIT | PRICE | EXT. PRICE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0062571346 | Fantastic Beasts and Where to |  | 1.000 | EA | 12.7000 | 12.70 |
| B07DFCCFQP | Funko Pop Keychain: Fantastic | 10108 | 1.000 | EA | 8.9500 | 8.95 |
| Subtotal: 21.65 | Tax: 0.00 | ( |  |  | e Due: | 21.65 |

AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958
CITY OF VAN METER
Account: $\quad 87810340568$
Location: 0001
Date of Sale: $\quad 11 / 14 / 18$
Invoice: 678779833579
P.O. :


## -Continue-

Account: 6045787810340568 Statement Date: 12/10/18 Page: 8 of 10


| CITY OF VAN METER |  |
| :--- | :--- |
| Account:: | 87810340568 |
| Location: | 0001 |

AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958

Invoice: $\quad 456443688994$
P.O. :
S.K.U.

0545493242
B07D512BDG
0545698960
0606323694
0545553008

Subtotal: 87.68

DESCRIPTION
Day of the Night Crawlers: AB Meg, The (BD) ÝBlu-ray"
Whack of the P-Rex: A Branches
Attack Of The Shadow Smashers
Chomp of the Meat-Eating Veget
Tax: 0.00

AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958
CITY OF VAN METER
Account: 87810340568
Location: 0001

Date of Sale: $\quad 11 / 17 / 18$
Invoice: 673673846453
P.O.:

| S.K.U. | DESCRIPTION | QUANTITY UNIT | PRICE | EXT. PRICE |  |
| :--- | :--- | ---: | :--- | ---: | :--- |
| 0062353195 | Duck, Duck, Dinosaur: Snowy Su | 1.000 | EA | 16.9900 | 16.99 |
| 0448480530 | The Very Busy Spider (Penguin | 1.000 | EA | 14.9900 | 14.99 |
| 0062353128 | Duck, Duck, Dinosaur: Bubble B | 1.000 | EA | 10.9800 | 10.98 |
| 0062353152 | Duck, Duck, Dinosaur: Perfect | 1.000 | EA | 10.9800 | 10.98 |
| Subtotal: 53.94 | Tax: 0.00 |  | Balance Due: | 53.94 |  |

-Continue-

Account: 604578781034056 8Statement Date: 12/10/18 Page: 9 of 10




Account: 6045787810340568 Statement Date: 12/10/18 Page: 10 of 10


| CITY OF VAN METER | Date of Sale: | 11/28/18 |
| :--- | :--- | :--- |
| Account: 87810340568 | Invoice: | 0028215CM-03A3C |
| Location: | P.O. : |  |

S.K.U.

Subtotal: (31.66)
Tax: 0.00
Balance Due:

AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958
AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958

Invoice: 0028215CM-03A3C
P.O. :

CITY OF VAN METER
Account: 87810340568
Location:
S.K.U.

DESCRIPTION
CASH_TO_CREDIT UNAPPLIED CASH

QUANTITY UNIT
1.000
1.000 (989.4300)

Balance Due:
(989.43)

AMAZON
PO BOX 530958
ATLANTA, GA 30353-0958
Date of Sale: $\quad 11 / 28 / 18$
Invoice: 0028303CM-03A3E
P.O.:

| AMAZON <br> PO BOX 530958 <br> ATLANTA, GA 30353-0958 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CITY OF VAN METER <br> Account: 87810340568 <br> Location: 0003 |  | Date of Sale: Invoice: P.O. : | $\begin{aligned} & 11 / 28 / 18 \\ & 956878545746 \end{aligned}$ |  |  |
| S.K.U. | DESCRIPTION | QUAN | UNIT | PRICE | EXT. PRICE |
| B07FDP7ZN1 | CHRISTOPHER ROBIN ÝBlu-ray" |  | EA | 28.6500 | 28.65 |
| MISC | SHIPPING AND TAX |  | EA | 3.9900 | 3.99 |
| Subtotal: 32.64 | Tax: 0.00 |  |  | ce Due: | 32.64 |

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



Page 1 of 3

## CenturyLink ${ }^{\text {w }}$

VAN METER PUBLIC
LIBRARY
Bill Date：$\quad$ Dec 19， 2018
Account Number： 515 996－2435
567
Visit centurylink．com567

| Balance Forward | New Charges | Total Amount Due | Due Date for New Charges |
| :---: | :---: | :---: | :---: |
| $\$ .00$ | $\$ 50.45$ | $\$ 50.45$ | Jan 15，2019 |


|  | Account Summary |  |
| :--- | :---: | :---: |
|  |  |  |
| Previous Balance <br> Charges <br> Payment | Thank you for your payment |  |
| Balance Forward |  | 100.88 |
| New Charges | For questions，call： | Page |
| CenturyLink | $1-800-552-1104$ | $\$ .00$ |
| Total New Charges |  |  |
| TOTAL AMOUNT DUE |  | $\$ 50.45$ |

CenturyLink，P O Box 2956，Phoenix，AZ 85062－2956

Please fold，tear here and return this portion with your payment．

## CenturyLink＂

 $>000502$ 2488ロ27 0001 008243 l，0Z
VAN METER PUBLIC LIBRARY PO BOX 160 VAN METER IA 50261－0160

Bill Date：
Account No
Bill Due Date：Jan 15， 2019
515 996－2435 567
New Charges：
\＄50．45
TOTAL AMOUNT DUE：
\＄50．45

Amount Enclosed \＄ $\qquad$

CENTURYLINK
P O BOX 2956
PHOENIX，AZ 85062－2956

For questions, call 1-800-552-1104

## Page 3

## CENTURYLINK SERVICES

FOR YOUR INFORMATION
per month. This charge is in addition to the applicable late payment charge assessed on unpaid balances for local service. The late payment charge for local service will increase to the greater of $\$ 8.00$ or $5 \%$ of the unpaid balance. All directory assistance calls completed by your local telephone company will increase to $\$ 5.99$ per call, and the monthly rate for non-published and non-listed telephone numbers and all chargeable directory listings will increase by up to $\$ 1.00$ per month. If you have any questions, please call a Customer Care Representative at the telephone number printed in the Manage Your Account or Important Information section of your bill.

Third-Party Billing Block
Cramming occurs when unauthorized charges appear on your telephone bill.
To help prevent unwanted third party charges on your bill, contact CenturyLink and request, at no charge, a bill block that will prevent some third party charges such as charitable contributions, dial-up Internet by non-CenturyLink companies or other non-telecommunications charges from appearing on your bill.

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



# Cullifgan Water 

120 NILE KINNICK DR N
ADEL, IA 50003
(515) 993-4203 (800) 747-4203
adel@culliganiowa.com
www.Culliganlowa.com

## ADDRESSEE:

VAN METER PUBLIC LIBRARY
ATT DOROTHY KNIGHT
505 GRANT ST
VAN METER IA 50261


## REMIT PAYMENT TO:

CULLIGAN WATER ADEL
120 NILE KINNICK DR N
ADEL,IA 50003-1436

BALANCE FORWARD
RETURN THIS TOP PORTION WITH YOUR PAYMENT



Van Meter, Iow
Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



## Spillville Public Library

To Suzanne LindamanLibrary DirectorVan Meter Public Library505 Grant StreetP.O. Box 160Van Meter, IA 50261515-996-2435
Ever After by Karen Kingsbury ..... \$5
Total Due ..... \$5
Please remit payment to:
Spillville Public Library
P.O. Box 97
Spillville, IA 51237
Thank You!!
Ruth Kuhn

Van Meter, Iow
Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER



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Van Meter, Iow
Van Meter, Iowa 50261

## VAN METER PUBLIC LIBRARY

## PURCHASE ORDER


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VISA
Page 1 of 2

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What can alerts do for your business？＊
Wells Fargo News

## Sub Account Transactions

$\begin{array}{llll}\text { Trans Post Reference Number } & \text { Description }\end{array}$
$\begin{array}{lllllll}12 / 03 & 12 / 04 & \text { 2444500P200ZKW75D } & & & \text { Credits } & \text { Charges } \\ \text { 12／17 } & 12 / 18 & \text { 2444500PG015M5KSD } & \text { USPS PO 1891260761 } & \text { VAN METER } & \text { IA } & \\ 12 / 27 & 12 / 28 & \text { 2444500PSOOVM6PA2 } & \text { USPS PO 1891260761 } & \text { VAN METER } & \text { IA } & 2.53 \\ 01 / 03 & 01 / 03 & 00000000000 & \end{array}$
Receive timely updates on your business cre
the messages that are important to you
your Business Elite Card account screen and selecting the Mang your Wells Fargo Business Onlineß in and receive only ＊Availability may be affected by your today at wellsfargo．com／biz／online－banking the Manage Alerts menu option． apply．$\quad$ may be affected by your mobile carrier＇s coverage area．Your mobile


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